



# “My Name is Wonderful”

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Good News for *Our*  
“Community of Christ”

by  
Ignacio M. Kaboo

# The Kaboo Proposal

Change the name from “Community of Christ” to “Our Community of Christ” and invite reincarnation believers, Urantia book believers, Baha’is, Spiritualists, and Spiritists (believers in the books compiled by Alan Kardec) and Daheshists (believers in Doctor Dahesh of Lebanon) into *Our Community of Christ* as full Members with the rights to leadership, study groups, teaching, publishing articles in *The Herald*, and serving in all capacities as any other Member of *Our Community of Christ* can serve. A Unity-in-Diversity: diversity of race, gender, class, caste, orientation, and *beliefs*. If you agree with the Kaboo Proposal, then send an email to your Apostle and the First Presidency *today*. Please take the time to read the following, and please share this free pdf booklet with others.

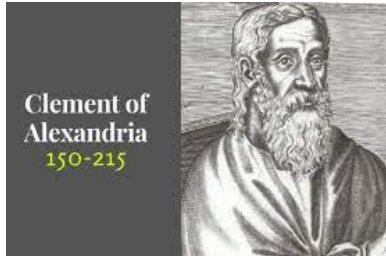


## **Was John the Baptist the reincarnation of the Prophet Elijah?**

In the Old Testament, the Prophet Elijah is sent by God to warn Israel against worshipping other gods. God takes Elijah up in a “chariot of fire”: which is witnessed by Elisha. The Jews expected two Prophets to return to Earth before the coming of the Messiah: Elijah and Enoch. Enoch was the seventh generation from Adam who is prominent in the Book of Enoch: which is still part of the Old Testament in some Christian Churches. Like Elijah, Enoch was taken up bodily to heaven. The Jews expected both Enoch and Elijah to descend back upon Earth to testify of the Christ (Messiah). They did not expect them to reincarnate. John the Baptist was asked if he was Elijah returned and he said “I am not”. He was not the return of the man named Elijah. But Jesus said that John the Baptist was the return of Elijah: not his body that descended from heaven to Earth, as the Jews expected, but the return of his “spirit”. Jesus said:

***For all the prophets and the law prophesied until John. [14](#)And if you are willing to receive it, he is Elijah who is to come. [15](#)He who has ears to hear, let him hear! (Matthew chapter 11)***

**A few early Christian saints and teachers who believed and taught that reincarnation was true.**



**Clement of Alexandria (c.100 A.D.) was the dean of the Christian School of Alexandria, founded by St. Mark. He was a believer in and teacher of reincarnation. He invented the word "Christianity" as a name for the teachings of Jesus Christ. He invented the word!**

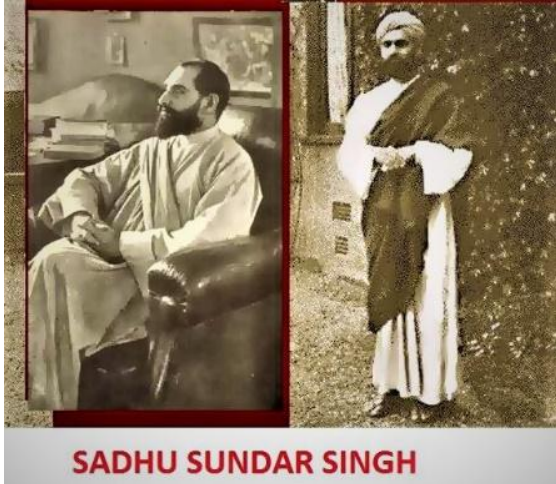


**Valentinus (100-160 A.D.) was a disciple of a disciple of St. Peter. He was a teacher of reincarnation. His doctrines became unpopular by the fifth century A.D. and he was condemned as a heretic by a Catholic Council in the fourth century.**

**According to St. Jerome (340 – 420 AD): "The transmigrations (reincarnation) of souls was taught for a long time among the early Christians as an esoteric and traditional doctrine which was to be divulged to only a small number of the elect." (Jerome, Letter to Demetrius)**

**St. Gregory of Nyssa (257 – 337 AD) wrote: "It is absolutely necessary that the soul should be healed and purified, and that if it does not take place during its life on earth, it must be accomplished in future lives." (Trinick, John St. Gregory of Nyssa and the Rise of Christian Mysticism, 1950: 38)**

## ***The famous Christian Evangelist Sundar Singh sees the face of Salim Musa Al-Ashi in Bethlehem, Palestine, in 1918***



Sundar Singh was born in India in 1889. He was born in the Sikh religion. At the age of 11 his mother died, and he was so distraught that he went to the train tracks and laid his head on a rail and waited for the train to kill him. At that point a bearded long haired stranger walked up to him and said: “Sundar. I am Jesus of Nazareth. Do not be sad. You will see your mother again. Preach my name to all on India, and, if you do this, you will see my face in the flesh.” After that the long-haired man disappeared. Sundar Singh arose and told his father of the vision. His father got angry and tossed Sunder out of the house, but Sundar found a home with an Anglican missionary couple who raised him like a son and sent him to the Anglican College of India. Instead of becoming a Anglican minister, Sundar chose to remain celibate and preach the Gospel to the Hindus and Muslims of India: literally without purse of script. He claimed of having many visions, visions of the Spirit-World, visions of Jesus who taught him many new parables. Sundar wrote a book called **At the Master’s Feet** in English which was published and became an international best-seller. He now had money to go to Palestine and visit Jerusalem and Bethlehem and Galilee. He arrived in Jerusalem in 1918, and met with the British

Governor of Palestine. The governor loaned Sundar his car so he could visit the birthplace of Jesus in Bethlehem. Sundar went to Bethlehem seeking the Church of the Holy Nativity, but he got lost. He saw a group of Palestinians waiting for fresh bread in front of a bakery. He stopped the car and arose and said: "Good people of Palestine. I am Sundar Singh from India. I am here on pilgrimage to visit the birthplace of Jesus: the Church of the Holy Nativity. Does anyone here know the way? Does anyone here speak English?" The Palestinians at that time did not study English, so they had no idea what he wanted. They thought he might be lost but they could not speak English or the Indian languages he knew. But then a small boy of nine years pushed through the crowd who had gathered, and said to Sundar: **"The Church of the Nativity is straight down this road. Just continue on this road down that way and you can't miss it!"** Sundar smiled and said: "Thank you my good boy!" and sat down in the large car and drove off. The Palestinians there were astounded and asked Salim: "Salim, how did you know the language of that strange man, and how did you know the way to show the man?" Young Salim smiled and said:

**"I am the Way, and I am the Guide!"**



Dear Friends in Community of Christ,

I am a former member and missionary of the Mormon Church. I resigned from that church in 1996. I was never excommunicated. I am **not** a prophet. I have **not** translated the sealed portion. I am NOT “the one mighty and strong”. I do **not** claim to receive any revelations. I am a Daheshist, a follower of Doctor Dahesh (1909-1984) the miracle-working Prophet of Lebanon. We have no church, no buildings, and no place to fellowship.

CoC has tried to attract liberal Mormons and Ex-Mormons and liberal Christians and LGBTQ to your church, with only a little success. Not enough success to prevent the assets from being sold off which they will eventually will be as time goes on. Admit to yourselves that Community of Christ is shrinking, tithe receipts are shrinking, and this will continue unless something dramatic changes.

Liberal Christians have their own churches and see no reason to abandon them to join Community of

Christ. LGBTQ people now are invited into the Episcopal Church, the United Church of Christ, the United Methodist Church, the Evangelical Free Luthern Church, as well (as always) the “UU” Churches. They see little need to join Community of Christ (and few are). **I know the “way” to reverse this**, and to bring hundreds of thousands of spiritual people into Community of Christ just in North American alone.

I have a proposal for you to consider. I would ask you to consider opening Community of Christ to believers in karma and reincarnation: otherwise known as “New Agers”. There are thousands of New Age bookstores in North America, and many millions of New Agers (i.e. reincarnation believers) but the New Agers don’t have a place to lay their heads. There are very few places that will accept New Agers into fellowship. I’ve heard that Community of Christ is about building communities and accepting others who *differ from you* in some respect. Does that include New Agers and Urantia book believers? Do you allow “diversity” of sexual orientations and



“diversity” of race and “diversity” of culture, but no diversity in **belief**?

\*New Agers (believers in reincarnation) almost always also believe in Jesus. Yet they have no church to meet in.

\*Baha’is accept Jesus as Christ, but most Baha’is in many areas have no meetingplace to hold their Feast which is held every 19 days.

\*Spiritualists also always accept Jesus as Savior, but there are very few Spiritualist churches.

\*Spirits in Brazil number over 2 million, with 50,000 in the U.S., but without places to meet. The Spiritist books are all Jesus-centered.

\*The Urantia Book is totally Jesus-centered, but they have no churches to meet in. There are over 50,000 Urantia Book believers in the U.S.

\*Daheshists accept Jesus as Lord and Savior, but they have no church and no place to meet.

Invite all of these Jesus-centered believers and groups *into Our Community of Christ*, as full Members. Not just renters of facilities, but as full Members of the OCC: with the same rights to leadership, teachers, missionaries, writers of articles for *The Herald*, and book authors.

Among the sacred books of the New Agers include the *Bhagavad-Gita*, *Autobiography of a Yogi* (by Yogananda), *The Urantia Book*, The Spiritist Books (compiled by Alan Kardec), *A Course in Miracles*, and the books by Doctor Dahesh of Lebanon.

I personally believe in the Urantia Book, and the Spirit books, and *The Book of Akash*. According to *The Book of Akash*, the Christ-Spirit will incarnate (become flesh) **seven times** on this planet, as seven different men, born of different mothers, with different names. **Jesus son of Mary** was the first of seven:



**In the Apocalypse chapter 15, John sees seven angels. Each angel blows a trumpet (message) and each pours out a bowl containing the Wrath of God.**

*The Book of Akash* identifies the seven angels of Rev. 15 with the **seven-eyed Lamb of God**: the seven Men in Whom the Christ-Spirit would dwell. I share this with you *not* to convince you that book is true, but to merely inform you of what *The Book of Akash* teaches regarding the seven incarnations of the Christ-Spirit on this planet. Nowhere in the Bible does it say the WORD would become flesh “only one time”. That does not exist. The WORD will become flesh seven times, as seven miracle-working men, born of seven different mothers. That is my belief.

I would ask you to consider inviting the following groups (who have yet no church to

fellowship in) to become part of *Our* Community of Christ:

\*Believers in **reincarnation and Jesus** as Son of God (**8 to 15 million** in the U.S. alone)

\*Believers in **A Course in Miracles** (1 million U.S.)

\*Believers in the **Spiritist books** compiled by Alan Kardec (50,000 in the U.S. and 2 million in Brazil)

\*Believers in the **Urantia Book** (200,000 in the U.S.)

\*Believers in **Doctor Dahesh** (4,000 in the U.S.)

**I do not ask you to accept any of their books as divine revelation.** But I know, and you know, and God knows, that Community of Christ is shrinking. You need a large influx of spiritual people, to become involved, to become local leaders, and to pay 2.8% tithing. The Mormon Church is also shrinking, but, with 17 million Members (about 25% active), you can see that the Mormon Church will be around and financially healthy for many decades to come. The Mormon Church also have a reserve fund of **150 billion dollars** (Ensign Peak Advisors Reserve Fund): which also helps a bit.

The Mormon Church used to exclude people according to race. So did the Southern Methodist Church and the Southern Baptists. Some churches used to exclude according to social status such as the Presbyterians (who used to believe that wealth was a sign you were the Elect of God and poverty a sign you were not the Elect and only the Elect was saved). The RLDS Church used to exclude the following:

- \*Anyone who was homosexual and did not “repent”
- \*Anyone who believed in reincarnation
- \*Anyone who believed in Spiritualism or Spiritism

My suggestion is that CoC becomes OCC, and lets them in with full fellowship. Full fellowship does not mean letting them in and saying: “You can pay tithing but you must remain silent and not share what you believe!” That will never work, you must allow these groups to become full members of OCC, with full rights and opportunities as other members. You may refer to all of these groups as “Non-Traditional Believers” or “NTBs”. You must spend \$1 million dollars on advertising on the Internet inviting them into *Our Community of*

*Christ. You must reach out to them, and invite them to become full Members of OCC!*

They must be allowed to write articles in The Herald and to publish books under Herald House. Before each article and book would be this:

*“Community of Christ welcomes a diversity of beliefs as long as a belief and acceptance of Christ is shared. The following article (book) reflects the personal beliefs of its author, and is not an official statement of beliefs of Community of Christ.”*

## **Does Hebrews Oppose Reincarnation?**

Christians think reincarnation is refuted in Hebrew 9:27:

“It is appointed for men to die once and then the judgment.” (Hebrews 9:27)

Bible scholars are agreed on two points regarding this Verse:

- 1) Hebrews was not written by Paul. The Greek is too different than Paul's Greek.
- 2) Verse 9:2 has no reference to reincarnation but was written to convince Jewish Christians that Jesus did die one time to atone for their sins and does not have to die yearly.

Christians who believe in reincarnation (several million at least in North America) believe that Jesus taught reincarnation when he referred to John the Baptist being the "return" of the prophet Elijah, and when His disciples (who would have known His teachings) asked Him regarding the blind man: "Who sinned this man or his parents?" Why would they ask Jesus if the man born blind had sinned if the blind man did not exist before he was born?

Of course, some Christians believed in reincarnation, including Origen (dean of the Christian school of Alexandria) as well as the author of the Secret Book of John which has Jesus saying:

"I (John) said, Master, how can the soul become younger and return into its mother's womb, or into the human?"

He (Jesus) was glad when I asked him about this, and he said to me, You are truly blessed, for you have understood. This soul will be made to follow another in whom the Spirit of Life dwells, and she (the soul) is saved through that One. Then she (the soul) will not be thrust into flesh again.”

## **LIBERAL PROTESTANTS**

If Community of Christ wants a large influx of people who **tithe** (2.8% according to W. Wallace Smith) you must convince the UUs and the liberal Presbyterians and the liberal Methodists and the liberal Catholics and the liberal Adventists to abandon their own fine churches, and join Community of Christ. You and I both know ***that is never going to happen.***

Liberal Protestants have their own churches to attend. LBGTQ people have a great choice from the UU Church to the Evangelical Free Lutheran Church to the United Church of Christ, to the United Methodists to the Episcopal church. They simply don't need to join Community of Christ.

## **NEW AGERS AND URANTIA BOOK BELIEVERS**



But consider opening Community of Christ to the following groups:

\*New Agers (reincarnation believers)

\**Urantia* Book believers

\**A Course in Miracles* believers

\*Spiritists (believers in the *Gospel of Spiritism*)

\*Daheshists (believers in Doctor Dahesh: the miracle-working Prophet of Lebanon)

All of these groups believe that Jesus is Savior and Son of God. All of them. None of these groups have “churches”. They have no place to meet and no place to fellowship.

**I am not asking you to rewrite the doctrines of Community of Christ.** I’m asking you to allow Community of Christ to **expand to include** many beliefs and many doctrines: as you have allowed many lifestyles and cultures. The “key” that holds all these various doctrines and belief-systems together is that **Jesus was the Christ**. Even New Agers believe that. The New Agers need a place of fellowship, and Community of Christ needs a major

influx of people who can tithe and get involved at the local level. *Do you not?*

About 20% of the adult population of the United States (about **seven million** people) believe in reincarnation, and just about all of them see Jesus as the Son of God. The churches (even the liberal Christian churches) *exclude them*. *Will you let them in? If you will let them in you must **invite** them.*

**The New Agers, the Urantia Book believers, the Spiritists, and the Daheshists, all see Jesus Christ as the Savior and Son of God. They have no church buildings. They have no organization. They have no “community” to fellowship with. Offer them one.**

If the World Church Leadership Council should decide to invite these groups into full fellowship, then the following should also be done:

**\*YOUTUBE AD CAMPAIGN:** Make 15 second YouTube ads that say “Reincarnation Believers

Welcome With Us! Who are we? We are OUR Community of Christ.”

The ad will lead people to a special website that invites reincarnation believers into “Our Community of Christ” that includes a page:

*“Our Community of Christ (O.C.C.) is a fellowship of believers in Christ. We accept all races, all colors, all cultures, and all personal belief systems as long as Christ is recognized as the Son of God and Savior of the World. There may be a O.C.C. meetinghouse in your city. You are invited to come worship with us. We open our doors to reincarnation believers and Urantia book believers both! If you would like further information on Our Community of Christ, then please fill out the form below and one of our local ministers will contact you. Please include your zip code and city.”*

**\*THE 3 ARTICLES:** Publish the following articles in the HERALD:

“What does the Urantia Book say about Jesus?”

“What do the Spiritist books say about Jesus?”

“Did some early Christians believe in reincarnation?”

Never say in those articles “reincarnation must be true”. **The purpose of inviting these groups into Community of Christ is NOT to convert everyone to reincarnation who does not already believe in reincarnation, but *rather to help Community of Christ remain solvent and viable in the future by inviting reincarnationists and Urantia book believers and Daheshists into full fellowship.***

Does believe in reincarnation “damn” a person to eternal hell-fire or prevent them from being “saved”. If not, then **there is no reason** to keep *excluding* them from Community of Christ.

**Q. Am I suggesting that Community of Christ starts teaching reincarnation?**

A. No, Community of Christ would *not* need to pronounce reincarnation true. Community of Christ would only accept **“a diversity of beliefs that centers upon the person of Jesus Christ”**. Most believers in reincarnation in North America and other Christian countries also accept Jesus as the Son of God who died on the cross for our sins. **There are probably 5 to 10 million reincarnation believers in the United States. Few of them attend any church because the churches won’t let them in.** They deny them fellowship because of the “heresy” of reincarnation. Shall Community of Christ do the same and keep excluding them? Or shall you open your doors to them and extend a hand of fellowship? Consider the following:

\*The President of Community of Christ should pray for a **revelation** on whether or not to invite reincarnation believers into Community of Christ, and whether to add the word “Our” to the name “Community of Christ”. This would make the organization appear more inclusive and eliminate the linguistic problems of not using definite article

“The” in front of the name: which is confusing and unnatural grammatically. Put “Our” in front: which shows your inclusivity.

\*If the revelation allows it, then make **YouTube video ads (15 seconds long)** inviting reincarnation believers into Community of Christ. You can promote these 15 second ads and target them to “key” cities where Community of Christ has meetinghouses. You also put “key words” into the Ad Campaign videos and the key words are: **reincarnation** and **Jesus**.

\***FACEBOOK:** go the Urantia Facebook groups (over 80,000 combined members) and make posts that link to a webpage which is titled: “Urantia Book Believers Invited to Our Community of Christ”. Post that post many times in those Urantia Facebook groups over a period of two years.

Spend the necessary funds via “YouTube Advertising” in promoting these **15 second ads**, targeting cities which have a Community of Christ meetinghouse (this can be done on YouTube

promotions which allows you to “target” your ad to cities that you list in your YouTube ad campaign online under “YouTube Advertising”).

\*In **Community of Christ seminary** include the study of the Spiritist Books (The Gospel of Spiritism, The Spirit’s Book, etc.), A Course in Miracles, the Urantia book, and the books by Doctor Dahesh of Lebanon.

If you allow these groups (reincarnation believers, Spiritists, Urantia Book believers, and Daheshists) in they will pay their 2.8% tithe to Community of Christ. Ordain them as you would others. The key to making this work:

\***FIRST: A Revelation** received inviting “a diversity of beliefs in our Community of Christ as long as Christ remains the center of our belief and worship.”

\***SECOND:** creating a website with an early-to-remember URL that invites “Believers in reincarnation” into Community of Christ.

\*THIRD: Social Media **ad campaign** targeting *reincarnation believers, Urantia book believers, A Course in Miracles believers, and Spiritists* who live in or near cities with Community of Christ meetinghouses using the “target cities” in the online **YouTube ad campaign** website.

\*FOURTH: Those **three articles** already mentioned above appearing in the HERALD.

\*FIFTH: Community of Christ **Seminary classes** to include the study of the Spiritist books, the Urantia book, A Course in Miracles, and the Spiritist books compiled by Alan Kardec.

At no time does Community of Christ declare “reincarnation is true” nor “the Urantia book is a true revelation” but only:

**“We accept into Our Community of Christ a diversity of races, people, cultures, orientations, and beliefs, as long as Jesus Christ is at the center of our spiritual lives and worship.”**



All new members of Community of Christ will be asked to contribute their **2.8% tithe** (figure given by W. Wallace Smith) Belief in the Book of Mormon, Joseph Smith, A Course of Miracles, the Urantia Book, and reincarnation is “optional” for fellowship. Belief that Jesus is the Savior and Son of God is **mandatory** for fellowship.

Do this, **just as written**, and *Our* Community of Christ shall experience *rapid growth* and financial solvency for many decades to come. If you agree with “The Kaboo Proposal” to change the name to “Our Community of Christ” and to allow Non-Traditional Believers into *Our* Community of Christ as full Members, with all the rights and opportunities as other Members, then send an email to your Apostle and to the First Presidency today. Thank you.

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## **WHAT IS THE DOCTRINE OF THE LATTER DAY SAINTS (according to Joseph Smith)?**

“One of the grand fundamental principles of Mormonism is to receive truth, **let it come from whence it may.**” (Discourses of the Prophet Joseph Smith, p. 199)

“We should gather **all the good and true principles** in the world and treasure them up, or we shall not come out true Mormons.”

(Teachings of the Prophet Joseph Smith, p. 316)

“Mormonism is truth; and every man who embraces it feels himself at liberty **to embrace every truth**: consequently the shackles of superstition, bigotry, ignorance, and priestcraft, fall at once from his neck; and his eyes are opened to see the truth, and truth greatly prevails over priestcraft... Mormonism is truth, in other words **the doctrine of the Latter-day Saints**, is truth. ... The first and fundamental principle of our holy religion is, that we believe that **we have a right to embrace all, and every item of truth, without limitation** or without being circumscribed or prohibited by the creeds or superstitious notions of men, or by the dominations of one another, when that truth is clearly demonstrated to our minds, and we have the highest degree of evidence of the same.” (Letter from Joseph Smith to Isaac Galland, Mar. 22, 1839, Liberty Jail, Liberty, Missouri)



**Doctor Dahesh of Lebanon (Beirut, 1981)**

# The Year 1891

Dear Reader,

Why did the Jews (for the most part) reject Jesus as the Messiah? The answer is simple. The Jews expected the Messiah to be a Man of War, a warrior, who would descend from the sky riding a horse, in front of an army, who would defeat the Romans and re-establish the Throne of David, and sit on that throne, as King of Israel. Jesus did none of this. Jesus was just the son of a Carpenter from Nazareth. **Born as a baby like all of us.** Subject to hunger and thirst and requiring sleep. Jesus had no armies to command, and rode on an ass not a horse. He did not kick out the Romans. He did not re-establish the Throne of David. He did not sit upon the Throne of David. He was “a man like us”. Thus, the Jews (save for a few) rejected Him. Jesus...

\*Did not descend from the sky but was born a baby like the rest of us.

\*Did not ride a horse but an ass

\*Did not lead angelic armies but rather a small rag-tag group of Publicans, prostitutes (Mary Magdalene), and uneducated fishermen

\*Did not re-establish the Throne of David.

\*Did not sit upon the Throne of David

\*Was considered “insane” (did he not attack people in the Temple with a home-made whip?)

\*Was a “man like ourselves”.

\***Worked miracles** under the power of Satan.

\*The priesthood-leaders of the Jews told the people He was a **deceiver** and **insane**.

At the time Jesus was crucified He had only a very small group who followed Him, and even Peter denied Him thrice.

**Can you now understand why 99.99.99% of the Jews rejected Jesus as the Messiah?**

A member of the Sanhedrin named Nicodemus used to meet with Jesus in private, and kept it a secret for fear of the Jews. That Sanhedrin member accepted Jesus as the Messiah, while the rest rejected Him as

a “insane deceiver”. Why did Nicodemus see Jesus as the Christ while most rejected Him as a “mad”? The answer is very simple:



**3 Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. 2 He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs (miracles) you are doing if God were not with him.” (John 3:1-2)**

**Nicodemus recognized Jesus as the Messiah because Jesus could “work miracles”!**

Christians expect Jesus to return this way:

\*Riding upon a cloud with thousands of angels blowing trumpets. This will somehow be seen by everyone at the same time.

\*Jesus will come to the Temple in Jerusalem and sit upon the Throne of David, and judge the nations.

\*All truly born-again Christians will suddenly disappear, fly up into the sky, and meet Jesus in the clouds of the sky.



But maybe, just maybe, **Jesus won't return like that!** Perhaps Jesus will “come down from heaven” as He “came down from heaven” the first time: via the womb of a woman?



**“I came down from heaven.”~Jesus**

I realize that some, perhaps many, in Community of Christ do not believe that Jesus worked literal miracles, nor do you believe that Jesus will literally “return”. You believe that Jesus was born, taught love and acceptance of all, was crucified, died, was buried, and that was that. But you’d be wrong. Jesus did work literal miracles, and He did “return”. In fact, to date, He has returned four times. He will “come down from heaven” as He did the first time: via the womb of a woman.



When Jesus announced He was the Messiah, at a Synagogue in Nazareth, about 29 A.D., was He accepted? They said: “Is this not the Carpenter’s Son? How can I say ‘I came down from heaven’”? They sought to throw Him over a cliff, because of blasphemy. They knew that the Messiah would not be born a little baby, but the Messiah would “come down from heaven” at the head of heavenly armies: to kick out the Romans and sit upon David’s throne.

## **THE BOOK OF AKASH**

I realize, Dear Reader, that you probably don’t believe in reincarnation. You may have been taught growing up that reincarnation was a doctrine of the Devil. Some of you don’t believe even believe that the soul exists after death. None of you believe in the Spiritist Books compiled by Alan Kardec. You don’t need to read them to know they are not true. None of you believe in the Urantia Book (concluding it is false without having read it). None of you believe in The Book of Akash which says that the Christ-Spirit will incarnate on this planet seven times, as seven sinless Men. Some of you believe that Jesus will

return riding a cloud, descending from the sky while spitting out fire-balls upon the wicked. Some of you believe Jesus died and that was the end of Him: that His value in only teaching love and acceptance, and that He performed no *literal* miracles!

According to **The Book of Akash** the Lamb with the Seven Eyes and Seven Horns in Revelations chapter 5 refers to the **seven incarnations of Christ upon this planet.**

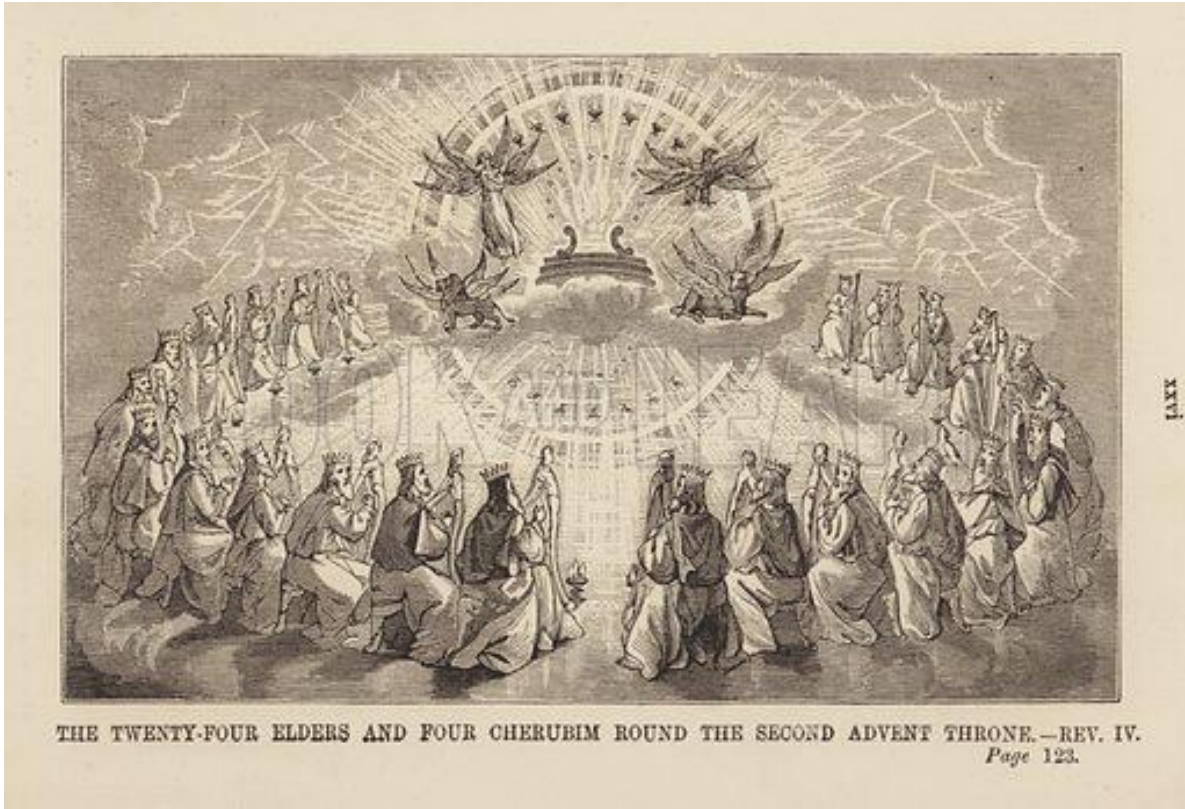


In the Revelation of Jesus Christ to John, called the Apocalypse, John sees a vision of the Throne of God. On the Altar is a *seven-eyes and seven horned* Lamb with its throat cut, bleeding. Surrounding the Lamb

are four Beast (Living Creatures) with six wings. Surround them are seven lamp-stands. Surrounding them are 24 thrones, and sitting upon the thrones are 24 Elders who worship the Slain Lamb.

**What is the meaning?** Some among you will say that the vision is meaningless: just the incoherent writings of some early Christian in the first century. The conservatives among you will say that the Lamb is Jesus. But what does the seven eyes and horns mean? You don't know. What is meant by the four Beasts? What is meant by the seven lamp stands? What is meant by the 24 Elders? Again, most of you don't know and *don't care*.

According to *The Book of Akash* the Lamb is the Christ-Spirit, who will incarnate on this planet seven times as seven different Men and the 24 Elders are 24 prophets, one per century, in which these Seven Men will communicate with: beginning with Jesus in the 1st century and ending with the Seventh Angel in the 24th century. This is the meaning of the **four and twenty Elders** which surround the Throne.



I believe in *The Urantia Book* and I believe in *The Book of Akash*. I believe that Joseph Smith Jr. notwithstanding **his human follies and serious human weaknesses**, was a true Seer and **the Prophet of the 19th century** who prophesied of the coming of the Son of Man in the year **1891**.

Please *look* at the evidence *before* you judge.

## **SOME LATTER DAY SAINTS PROMISED THEY WOULD LIVE TO SEE JESUS**

In 1834 the Three Witnesses to The Book of Mormon gave the Apostles “blessings”. Joseph Smith then ordained Lyman Wight:

“And the Spirit fell upon Lyman and he prophesied concerning the coming of Christ He said that there were **some in the congregation that should live until the Savior should descend** from heaven with a shout, with all the holy angels with Him” (D.H.C. 1:176)

In the blessing to Lyman Johnson it was said:

“**He shall see the Savior come and stand upon the earth** with power and great glory.” (D.H.C. 2:188).

In the blessing to William Smith it reads:

“**He shall be preserved and remain on the earth until Christ shall come....**” (D.H.C. 2:191)

Are these prophecies true, or are they false? If false, you need to drop Joseph Smith completely and declare him a false prophet and throw his revelations

into the trash TODAY. **But what if they were true?**

## **THE 1891 PROPHECIES OF JOSEPH SMITH**

On February 14th, 1835, Franklin D. Richards, the secretary to Joseph Smith, recorded the following:

“President Smith then stated that the meeting had been called, because God had commanded it; and it was made **known to him by vision and by the Holy Spirit...**and it was the will of God that those who went to Zion, with a determination to lay down their lives, if necessary, should be ordained to the ministry, and go forth to prune the vineyard for the last time, or **the coming of the Lord, which was nigh [near], even fifty-six years should wind-up the scene.**” (D.H.C. 2:182)

In the Index of the *Documentary History of the Church*, published by the Church of Jesus Christ of Latter-day Saints, one reads under the heading "Second Coming" we read the following: "**Joseph indicates would happen in 1891: Vol. 2:182**" If you add 56 years to 1835 it comes to the year 1891.

In General Conference in 1843 Joseph Smith declared:

“There are those of the rising generation **who shall not taste death** til Christ comes.” (Journal of Joseph Smith Jr., 6 April 1843, Nauvoo, Illinois)

How many of the "rising generation" living in 1843 are still alive today? Not one. Yet, many of them were still alive in 1891.

He wrote in his diary for that day (6 April 1843):

“I was once praying very earnestly on the subject [of the Second Coming] and a voice said unto me, My son, if thou livest till thou art 85 years of age [1891], **thou shalt see the face of the Son of Man** – I was left to my own conclusions concerning this & took the liberty to conclude that if I did live till that time He would make His appearance or I shall go where He is – **I prophesy in the name of the Lord God -- & let it be written, that the Son of Man will not come in the heavens till I am 85 years old, 48 years hence or about 1890.**” (Diary of Joseph Smith, April 6, 1843)

This is not an “off the cuff remark” but a direct prophecy! 48 years “hence” of 1843 is **1891**. True prophecies are always fulfilled! **No true prophecy can fail to come to pass (Deut. 18:22)**. The Three Witnesses (David Whitmer, Martin Harris, and Oliver Cowdery) gave blessings to several of his apostles in whom he promised that they would “live to see the face” of their Savior on the Earth.

In 1886, Mormon apostle Moses Thatcher said: “It is my belief that **the time of our deliverance** will be within five years; the time indicated being February 14th, **1891**.” (Journal of Abraham O. Cannon, Oct. 14, 1886, BYU Library)

Moses Thatcher made this conclusion based upon Joseph Smith’s remarks on Feb. 14, 1835, that “the coming of the Lord, which is nigh, even 56 years shall wind-up the scene.”

In 1887, the Utah Church produced a book by Robert Smith, cousin to Joseph Smith, titled *The Signs of the Times*, to be used in Mormon Sunday Schools in Utah, which said:



“Now, we will prove by the prophet Joseph Smith that **the year 1891**, is the commencement of the Reign of Righteousness. In Section 130 of the Doctrine and Covenants, Joseph was told that if he lived to be 85 years old he would live to see the Redeemer on the earth.” (Signs of the Times, 1887, p.1)

In 1890, Brigham H. Roberts, the historian for the Mormon Church, said in General Conference in Salt Lake City:

“Before another General Conference shall be reached we shall have entered **the year 1891**. My faith in the matter is whatever the Lord has in mind to accomplish in that year will be performed. It may be something, however, that would scarcely create a ripple. The organization of the Church was one of the greatest events in the history of the world. It was organized with six members, and but little was known concerning it even in the neighborhood where it occurred, at the time. **It may be that the greatness of what shall occur in 1891 will not be comprehended until succeeding years.**” (Collected Discourses 2:105-6)

On the 21st of May, 1888, Mormon Church President Wilford Woodruff declared:

“We will not end the practice of plural marriage until **the coming of the Son of Man.**” (Journal of John Henry Smith, 21 May 1888, LDS Church Archives)

The Mormon Church ended plural marriage in 1890. So, where was the Son of Man?

On January 1st, 1891, Wilford Woodruff wrote in his journal:

“This is New Years’ Day, and the year that has been looked upon by many as one of the most important years of the world.” (Journal of Wilford Woodruff, **Jan. 1, 1891**)

He wrote that because he expected the Son of Man to appear in **1891**; based upon two direct prophecies of Joseph Smith; the first made in 1835 and the second made in 1843.

Many Mormons in Utah expected the Lord Jesus to appear in the sky over Salt Lake City in **1891**, spitting out fireballs upon the wicked, and descending to the Salt Lake Temple. Did the Latter

Day Saints of the Reorganized Church expect something in 1891? Did the members of the Church of Christ (Temple Lot) expect something that year, based upon the **two 1891 prophecies** of Joseph Smith? Only the historians of those respective churches know the answer to that question.

**Did these blessings by the Three Witnesses fail? Did the “1891 prophecies” of Joseph Smith also fail?** How many prophecies can a true Prophet make that do NOT come to pass? All must come to pass according to Deuteronomy 18:22! The prophecies did not fail! They were fulfilled to the letter!

## **JAMES BRIGHOUSE**

In the year 1884, a man named James Brighthouse appeared making strange claims. He first stopped in Missouri, Jackson County, and met with the Apostles of the Church of Christ (Temple Lot). He said that he was the reincarnation of Jesus Christ. They of course rejected Brighthouse as delusional. He then met with William Smith, Patriarch of the RLDS Church (who was promised in a blessing by Joseph Smith that *he would not die until he **saw the face of the Savior***

*on Earth*). He met with David Whitmer, in Richmond, Missouri. All of these men, of course, rejected his claims. They expected Jesus to return by riding upon a cloud with thousands of angels in tow. Joseph Smith wrote: "**When he shall appear we shall see him as he is; we shall see that he is a Man like ourselves**" (Diary of Joseph Smith, 3 April 1843).

James Brighthouse formed the "Order of Enoch". He then went to see Lyman E. Johnson (who was promised in a blessing by the Three Witnesses that he would **see the Savior in the flesh before he died**), who also rejected him. Brighthouse then traveled to Utah and arrived in Salt Lake City in 1846. During this time Brighthouse lived and preached to the inhabitants of Salt Lake City. He worked as a miner off and on. He had no place to preach, so he preached under a large tree, next to the Jordan River, in what was then west of Salt Lake City, next to what is now the Utah State Fairgrounds. He wrote a publication called *The Voice of the Seventh Angel*, in which he claimed:

"The Son of Man is now upon the Earth, and has come to Salt Lake City..." (p. 30)

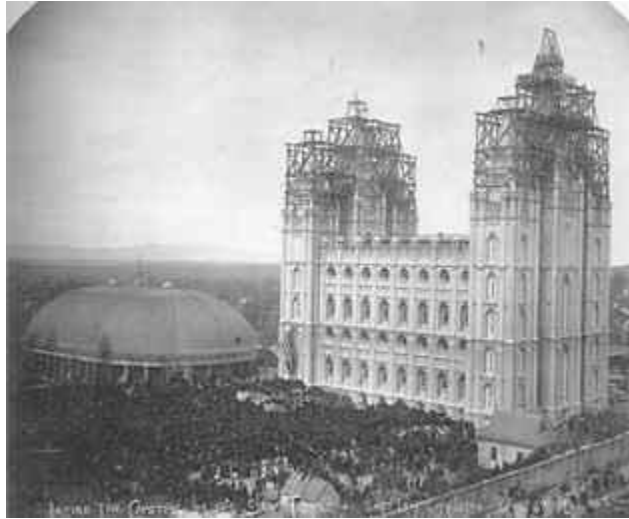
"...the \*Father and the Son are indeed **now upon the earth**, and doth indeed dwell with man, and have bodies of flesh and bones, and **are men like yourselves**, and have the same sociality..." (p. 47)

*\*Note: Brighthouse did not claim to be the Father but only the Son. In 1891 a Persian nobleman living near Akka, Palestine, named Baha'u'llah, claimed to be the incarnation of the Father.*

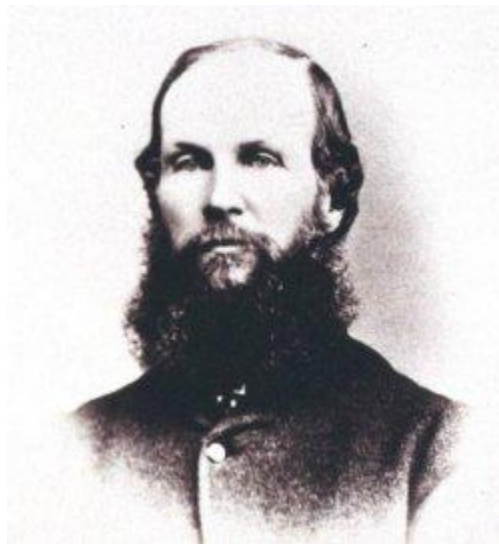
"Will the High Priests [First Presidency], Apostles and Leaders of the [Mormon] Church, ever receive the teachings of the Saviour; **who hath appeared and is now a man in your midst?** Just as much as the scribes, pharisees, and hypocrites did in the meridian of time....The heavens are brass over them, there is no answer from God--the light that was in them hath become darkness." (p. 48)

"Have any of the Latter Day Saints seen the face of the Son of Man? **Yes, many have seen his face and heard his voice** but only a few know that he is the Son of Man, and those who would believe his

testimony dare not acknowledge the fact, for fear of being cast out of the [Mormon] Church." (p. 48)



**Salt Lake Temple (1891)**



**James Brighthouse (c. 1891)**

James Brighthouse had **blood-red** hair and beard.  
The LORD told Joseph the Seer:

"And the Lord shall be **red in his apparel** like him who treadeth the wine vat..." (D&C 108:9c)

Mormons interpret this to mean that Jesus will return wearing **a red robe**, or a robe covered with blood. In other words, He will come riding upon a cloud, wearing a **blood-covered robe**, sitting upon a throne, with thousands of angels blowing trumpets, and somehow everyone on Earth will "see" this at the same time via some sort of optical miracle. He will appear like this over Kansas City and all ships at sea, and Nome Alaska, and the Alice Springs Australia, and every other point on the globe, close enough that all will recognize Him and see Him in his robe covered with blood. **Does *that* sound like a "thief in the night" to you?**

James Brighthouse wrote in his book *Voice of the Seventh Angel*:

"Then Brigham Young was not a prophet, seer, and revelator? No, verily No." (p.8)

"Joseph Smith is a true Prophet of God and Young Joseph [Joseph Smith III] was his legal successor to that office." (p.18)

“The Son of Man is now in the midst of his people.”  
(p.20)

“The Prophet of the 19th century [Joseph Smith Jr.]  
fell into transgression.” (p.25)

“Why did ye not consider the pointer that the  
prophet Joseph gave? Did he not give you to  
understand that ye might expect to see the Son of  
Man in the year 1891? He also said 56 years will  
wind up the scene.” (p.35)

“Why do the people reject the Son of Man? **Because  
their shepherds [Mormon leaders] are  
hypocrites**, who deceive the people with flatteries  
and lies and warn them not to listen to this Man, and  
threaten to cast out any who should receive Him on  
His testimony.” (p.37)

“Thousands of the Latter-day Church have looked  
forward to the year 1891 as the great year of His  
Coming...**Yes, many have seen His Face and  
heard His Voice, but only a few know that He  
is the Son of Man.** Will the present leader of the  
[Mormon] Church [Wilford Woodruff] ever receive



the testimony of the Son of Man? Just as much as Herod did the teachings of Jesus Christ.” (pp.47-48)

The Three Witnesses pronounced prophetic blessings upon the heads of William Smith, Lyman Wight, and others, that “they would not see death until the Son of Man returned and they would see His face in the flesh” (paraphrase). **Did these prophetic blessings go unfulfilled?**

Brighouse wrote to Joseph Smith III asking for a meeting, and saying that Joseph Smith Jr. had “transgressed” in regards to polygamy. This upset Joseph Smith III who then refused to accept that his father was a polygamist or “transgressed” and he refused meet with James Brighouse. Also, Joseph Smith III believed that Jesus Christ would appear riding a cloud, spitting out fireballs upon the wicked Gentiles: because he was raised to believe that. James Brighouse did not appear riding a cloud, spitting out fireballs, but “came down from heaven” like Jesus did: via the womb. Brighouse was **a man like unto ourselves**. So, Joseph Smith III rejected him without a second thought: refusing even to meet him.

The Apostles of the Church of Christ (Temple Lot) met with him but then rejected him. The President of the Mormon Church (Wilford Woodruff) refused to meet with him. All of these men believed that reincarnation was not true (although Joseph Smith III once embraced it as a youth and David Smith was a reincarnation believer all of his adult life and was never excommunicated) and that Jesus would return riding a cloud in the sky, spitting out fire-balls upon the wicked, with thousands of angels blowing trumpets.

Yes, James Brighthouse came to them “as a man like ourselves” who walked, slept, ate food, and was subject to hunger and death. Certainly, his claim to be Jesus was absurd! Brighthouse did not descend from the sky, riding upon clouds, with thousands of angels blowing trumpets. He did come spitting fire-balls and destroying the Wicked and clearing Jackson County of Gentiles. He came down as a man of humble birth, born in England “as a man like unto ourselves”. He taught reincarnation, and the Mormon Church and the RLDS Church and the Church of Christ (Temple Lot) considered reincarnation to be “a doctrine of the Devil”. So,

Brighthouse was rejected. The Son of Man came in 1891 “as a man like unto ourselves” as was promised: in red apparel, as a thief in the night.

Yes, Christ will come to establish a literal Kingdom which will subjugate all nations, in the 24th century, as the seventh and last Messenger of the Father. That will come the last time, the 7th time, in the 2300s A.D. according to *The Book of Akash*: a channeled book similar to the Urantia Book.

You do not believe in the Urantia Book or the Book of Akash. You do not even *need* to read either to conclude both are not of God.

But...*maybe* they are!

## **IF THOU LIVEST UNTIL THOU ART EIGHTY-FIVE**

This is LDS D&C section 130 which is taken directly from the journal of Joseph Smith, from his April 6, 1843 entry:

1 When the Savior shall <sup>a</sup>appear we shall see him as he is. We shall see that he is a <sup>b</sup>man like ourselves.

2 And that same <sup>a</sup>sociality which exists among us here will exist among us there, only it will be coupled with <sup>b</sup>eternal glory, which glory we do not now enjoy.

3 John 14:23—The <sup>a</sup>appearing of the Father and the Son, in that verse, is a personal <sup>b</sup>appearance; and the idea that the Father and the Son <sup>c</sup>dwell in a man's heart is an old sectarian notion, and is false.

4 In answer to the question—Is not the reckoning of God's <sup>a</sup>time, angel's time, prophet's time, and man's time, according to the planet on which they reside?

5 I answer, Yes. But there are no <sup>a</sup>angels who <sup>b</sup>minister to this earth but those who do belong or have belonged to it.

6 The angels do not reside on a planet like this earth;

7 But <sup>a</sup>they reside in the <sup>b</sup>presence of God, on a globe <sup>c</sup>like a <sup>d</sup>sea of glass and <sup>e</sup>fire, where all things for their glory are manifest, past, present, and future, and are continually before the Lord.

8 The place where God resides is a great <sup>a</sup>Urim and Thummim.

9 This <sup>a</sup>earth, in its <sup>b</sup>sanctified and <sup>c</sup>immortal state, will be made like unto <sup>d</sup>crystal and will be a Urim and Thummim to the inhabitants who dwell thereon, whereby all things pertaining to an inferior kingdom, or all kingdoms of a

lower order, will be manifest to those who dwell on it; and this earth will be <sup>e</sup>Christ's.

**10** Then the white <sup>a</sup>stone mentioned in Revelation 2:17, will become a Urim and Thummim to each individual who receives one, whereby things pertaining to a <sup>b</sup>higher order of kingdoms will be made known;

**11** And a <sup>a</sup>white stone is given to each of those who come into the celestial kingdom, whereon is a new <sup>b</sup>name written, which no man knoweth save he that receiveth it. The new name is the key word.

**12** I prophesy, in the name of the Lord God, that the commencement of the <sup>a</sup>difficulties which will cause much bloodshed previous to the coming of the Son of Man will be in South Carolina.

**13** It may probably arise through the slave question. This a <sup>a</sup>voice declared to me, while I was praying earnestly on the subject, December 25th, 1832.

**14** I was once praying very earnestly to know the time of the <sup>a</sup>coming of the Son of Man, when I heard a voice repeat the following:

**15** Joseph, my son, if thou livest until thou art eighty-five years old [1891] thou shalt see the face of the Son of Man;

therefore <sup>a</sup>let this suffice, and trouble me no more on this matter. (LDS D&C section 130)

From the journal of Joseph Smith for April 6, 1843 (reproduced in LDS D&C section 130) we learn the following:

\*Joseph Smith prophesies in the name of the Lord that a terrible war will break out starting in South Carolina stemming from the slave issue.

\*Joseph Smith prophecies in February 1835 that the coming of the Lord is nigh (near) “even 56 years will wind up the scene.” 1835 plus 56 years equals **1891**.

\*Joseph Smith prophecies on April 6, 1843, that the Son of Man would come “48 years hence or about 1890”. 1843 plus 48 years equals **1891**.

\*Joseph Smith is promised by a Voice that “if” he lived until he was 85 (**1891** for all but six days) he would “see the face of the Son of Man”.

James Brighouse was **a man like unto ourselves**, who appeared to William Smith, and others who were

promised in blessings by Joseph Smith Jr., Joseph Smith Sr. and the Three Witnesses: **“you will not taste death until you see the Savior in the flesh”**. Were these prophetic blessings false? Why were they not fulfilled?

Answer: they were fulfilled! Brighthouse wrote in his book *Voice of the Seventh Angel*:

“Why did ye not consider the pointer that the prophet Joseph gave? Did he not give you to understand that ye might expect to see the Son of Man in the year 1891? He [Joseph] also said 56 years will wind up the scene.” (*Voice of the Seventh Angel*, p.35)

In the first edition of *The True Latter Day Saint's Herald*, RLDS Apostle William Marks (who had been the President of the Nauvoo Stake under Joseph Smith), and Isaac Sheen, both wrote articles which said that Joseph Smith was a polygamist but *repented of it just before he was arrested* in June of 1844. Get a copy of the first issue of the *True Latter Day Saint's Herold* and read those articles!

According to Brighthouse, Joseph Smith “fell into transgression” due to polygamy and that Joseph Smith III was the lawful heir of Joseph Smith Jr.

\*Joseph Smith prophesied twice that the Son of Man would come “as a man like unto ourselves” in red apparel in the year 1891.

\*William Smith and others were promised in blessings that they would “live to see the face of the Son of Man”.

\*In 1891 a man like unto ourselves, James Brighthouse, appeared to William Smith and the others who were told by Joseph Smith Sr. that they would not die before seeing the Savior on the Earth. Brighthouse wrote *The Voice of the Seventh Angel* and published it in Salt Lake City: proclaiming that Brigham Young had been a false prophet. Brighthouse told his small group of follows that Jesus would come again, born of a woman, in Jerusalem, working miracles like before.

In 1909, in Jerusalem, a child was born who would become the greatest worker of supernatural miracles in all of recorded human history.



## **Salim Musa Al-Ashi**

In the year 1909, in Jerusalem, a Man-Child was born named **Salim Musa El-Ashi**. He was the son of Assyrian immigrants in Palestine. He would become famous in Lebanon and Egypt as “The Man of Miracles”. He purportedly worked thousands of supernatural miracles, wrote 150 books, and collected fine art. He wrote under the pen-name of “Duktur Dahesh” (Arabic: “Wonderful Counselor”). He died in New York City in 1984. His followers, the Daheshists, believe He was the fourth reincarnation of Jesus of Nazareth.

Doctor Dahesh wrote 150 books including five books of Revelation. He collected French Academic Art. He traveled widely. He wrought thousands of supernatural miracles. There are hundreds of people alive on Earth today (2024) who eye-witnessed one or more of His supernatural miracles. Thousands of people believe that Doctor Dahesh (Salim Musa al-Ashi) was the fourth reincarnation of Jesus Christ. They also believe that Jesus will reincarnate two more times: in the 21st and 24th centuries.

# “My Name Is Wonderful!”

By Temme T. Hinderks

*Temme T. Hinderks was born in Germany but he migrated to the U.S. and eventually joined the Reorganized Church of Jesus Christ of Latter Day Saints. He was known to have “prophetic dreams”*

(Joel—“In the last day I shall pour out my Spirit upon all flesh, saith the LORD, your sons and your daughters shall prophecy, your young men shall have visions and your old men shall dream dreams”).

Temme wrote of one of his dreams (this was published in *Zion’s Ensign*). Temme wrote:

“In 1884 General Conference was held in Stewartsville. (Joseph Smith III described this stormy conference in his memoirs, found in *The Saints’ Herald*, January 28, 1936, page 210.) Among other leading men of the Church present at this conference was Apostle Jason W. Briggs. He came over to my house several times and told me about some of the conditions in Nauvoo.

He got me to doubting a little about some of the things of the Reorganization, and I got to the point where I thought I would make it a subject of prayer, for the Lord knew I wanted to do right and be with the right people.

Sometime after the conference was over, I had the following dream:

I was at the Maple Grove Church and was to preach there at the eleven o'clock hour. While I was on the platform, getting ready to open the meeting, the door on the east side opened, and Brother Joseph [Smith III] came in accompanied by another man, a stranger to me. This was a pleasant-looking man, about middle age. I walked up to the prophet and said, "Well, Brother Joseph, I am glad you have come; you are just in time to give us a good sermon. We are all glad to see you." I had been associated with Brother Joseph quite a good deal, and knew he lost no time in introducing his friends to each other, but this stranger stood behind him and Joseph did not say a word about him. I thought this strange, and as the prophet walked down the aisle, shaking hands with different ones, I went up to the stranger and said, "I guess I will have to make myself acquainted with you. T. T. Hinderks is my name." The stranger looked at me and said pleasantly, "**My name is Wonderful.**"

This struck me very forcibly, and I mused, "**Wonderful. Who can this man be?**" He followed Brother Joseph down the aisle, and when they got to the front of the building He raised His right hand and laid it on Joseph's shoulder. Then He turned to me and said, "This is the true Prophet of God." He continued, "Do you see that over there?" pointing on the east side of our building, where there was a rock about three quarters of a foot square. The rock was rough in places, but in the center of the rock there was resting a piece of pure white marble, a square piece placed in the solid rock. He asked, "Do you see that?" I said, "Yes, sir." Then He said, "That piece of white marble resting in that head of rock is the Reorganized Church of Jesus Christ of Latter Day Saints. It shall never be moved."

I was then president of the branch, and this personage, "**Wonderful,**" spoke to me regarding some duties He wanted me to attend to, but I cannot remember them now.

When He finished speaking I awoke, but that dream or vision is just as plain to me this morning as it was when I had it that night. It was an answer to my

prayer, and convinced me that I was with the true Church.”



High Priest Temme T. Hinderks

[The above article is an excerpt from the "Memoirs of T. T. Hinderks," which were compiled by Walter H. Cryer. It is taken from *Zion's Ensign*, February 2, 1928, pp. 67–72; February 9, 1928, pp. 87–91; and February 16, 1928, pp. 105–109.]

**Was the dream of Hinderks prophetic or no? Who was the man named “Wonderful” in his dream? We will tell you. Read on.**

# “He is in New York City!”

by Darrick Evenson

I was a Mormon missionary down in San Jose and San Francisco California, during 1983 to 1985. This was during the "Every Worthy Male Must Serve" period, when older Mormons believed that the Prophet would soon call all the missionaries home and command us to build hand-carts for our walk back to Jackson County Missouri, to build the City of New Jerusalem so that Jesus will have a place to rule from. The general belief at the time was that the Lord was to return at the beginning of the Millennium (7th period of 1000 years of temporal Earth existence), which would be about 2000 A.D. Some Mormons refined that to conclude that Christ was returning in 1996 A.D. since Adam was made in 4004 B.C. and Christ was returning at the start of the 7th Dispensation, which will begin exactly 6,000 years after Adam was created. So, we get the year 1996 A.D. I remember worrying that I would not have enough time to go to college, get married, and have children before the Savior returned. There was a sense of urgency in the Church at that time (early 80s) that we had better triple our efforts, and convert our neighbors, because the "Judgments" were coming

soon upon the Gentiles, and *Woe, woe, woe* upon all who was not following "The Straight and Narrow" (i.e. was not obeying Church leaders and obeying them without question). This was the general belief among the Members (who proudly called themselves "Mormons").

I really wanted to know if Jesus was going to return in 1996-2000 (which is what Mormons told me, including two Institute of Religion instructors). I was told in Sunday School that before Jesus could return, Jackson County Missouri would be whipped clean of inhabitants, and we would all make hand-carts to walk back to "Zion" and build the City of New Jerusalem. So, there was a period of seven years before the Second Coming in which we would have to do this. So, if you subtract seven years from 1996, it comes to 1989 as the time when God's Wrath would be poured out upon all nations, Jackson County would be decimated, and we would build our hand-carts in our garages and put our stuff in the handcarts and head back to "Zion". Some of you may think I'm joking, but I can assure you that this was the general belief among Mormons at least where I lived. There was a deep sense of "This is it...the time is short". We were going to be sent on missions to give the wicked Gentiles one LAST WARNING, because, after all, Jesus would "burn" all wicked Gentiles at His second coming. The only fire-insurance was Tithing, and only

good Members paid tithing. We were told at every meeting: "Make sure you are preparing your One Year Supply (a year's supply of food and clean water), because you're gonna need it soon!" I remember thinking: "My God, I've only been a Mormon for a few years, and already the End is coming!"

All of this talk at Church and in Institute class really bothered me. It seemed to me that I would not have time to go on a mission, and then four years of college, and then get married and raise children. The numbers didn't add up. I was told in Institute class that before Jesus could return we had to return to Jackson County and build the City of New Jerusalem, and after Jesus returned, they would have bunk-beds in the Temples and we would be doing Temple Work for 1000 years: one session after another, until all all the dead had all their temple work done (Note: the Church has finished about all the temple work for all the names of the dead they currently have...already...so they are recycling names). I felt like I was not going to be able to do all the things I wanted to do in life.

This concerned me greatly. So, I fasted and prayed and asked the Lord "When will Jesus return?" I did this for a number of days. I fasted as well.

Finally, I went to sleep, and in my dream I left my body and floated up, and I went towards the Moon at



night. As I went towards the Moon I was jerked away violently and then headed for the Sun. The Sun got large and I could see the angry "waves" of the Sun and this scared me. I fell into the Sun. I came out into what looked like a blue sky in every direction, but I



could see a white star, and another orange star in the distance. And I could see what appeared to be other white stars which seemed to be circling the central star, and I was headed towards the central star. Nothing was black, but this seemed to be encased in an endless blue sky in every direction. As I approached the

white star I noticed some sort of being of light, and I stopped in front of this being. He looked about 20,

had a missionary haircut, no beard, long shining robe. His hair was also shining white as his robe. His eyes looked like flames. I stood in front of him about eight feet (I could guess). I was not fearful but in awe. In the dream I asked him: "When is Jesus coming back?" The being opened his mouth and said something which I could not understand, but in my mind came the words "He is in New York City". I was floored by this response. I did not understand it. I asked again: "When is Jesus coming back?" The being opened his mouth again and said: "He is in New York City". Again, I did not understand. I was asking when Jesus was returning, what year, and this being was saying "He is in New York City". So, I asked a third time, "When is Jesus coming back?" and the being opened his mouth much wider than any human being can do so. Freakishly wide, and out of his mouth came the sound of like a choir of ten thousand men. THAT scared me! I felt a strong jerk backwards, and I woke up in my room in a cold sweat. That is the most vivid dream I ever had.

## **STRONG URGE TO GO TO NEW YORK CITY**

But the next day I had the "urge" to go to New York City. I didn't know anyone in New York City. Not a soul. There was nothing in that city I wanted to see. However, I just had an overwhelming "urge". I said to

my father (who was retired by then): "Dad, would you like to go on a road trip to New York City?" He smiled and said: "Oh, I wouldn't mind it". My father was retired, and, again, he likes such ventures: heading out across the country. He had the money for the trip and enough for us to live in NYC for as long as necessary. I said: "Let's go".

Now, after I said that I thought: "This is crazy! I can't go. Why would I want to go there? I'm supposed to leave on my mission soon, to California, and I can't be taking any long trips!" I thought "Going to New York is a stupid and crazy notion". But I had to fight the URGE strongly, because it was quite strong. Super strong. Finally, I told my father: "Look, I can't go to New York. I have to go on this mission for the Mormon Church". My Dad sounded a little disappointed but said "Ok". My parents were never Mormons. But the next day I talked myself out of going to New York City with my father (who was willing to pay for the trip). I said: "I promised my bishop I would go on a mission, so I must keep that promise." I now regret that decision.

I remember on my mission doing tracting (going door to door). Gives you time to think. I remember thinking about that dream many times and just chuckling about it "He is in New York City". I mean HOW ABSURD! Jesus was coming in the clouds,

spitting out fire-balls upon the wicked cities. He would not live in New York City. He would destroy it with a fire-ball on His way to Jackson County Missouri.

## **MISSION IMPOSSIBLE**

I like to call my mission "MISSION IMPOSSIBLE" because that is exactly what it was. We were supposed to convince university educated people that a farm boy translated gold plates into the Book of Mormon, given to him by an Angel, with magickal spectacles (this was before I knew that JS used a peep stone in a hat), and that the American Indians were actually the descendants of ancient Jews who came to America by ship.

Needless to say, we got laughed at a lot. Thinking back, they should have laughed at us. What we were telling them was so ridiculous. The only people interested in listening to our Discussions were:

\*Very old lonely people with one foot in the grave, whose children no longer visited them.

\*Eccentric people without friends (we were their only friends) who were shunned by all, and after they were baptized the Ward Members shunned them as well.

\*Horny boyfriends of sexy young Mormon girls who wanted to marry those sexy girls. Mormon girls would

"Triple D" them ("Date 'em, Dunk 'em, Dump 'em"). Not one "good" convert was made. When the Mormon girls dumped these men after baptism, the men dumped the Church forever. Complete waste of time and effort.

\*Gentile husbands of attractive Mormon women whose wives were constantly bugging them "Take the Discussions" so they took the Discussions NOT because they were Seekers of Truth (they were not) but merely to say "Ok, I took the Discussions" as a way to placate their wives and get them to finally stop nagging them.

All the time on my mission I met ONE Seeker of Truth: a Christian man who said to us: "Other Christians tell me that you guys are cultists, but I don't believe that just because they all tell me that. I want to know if what you guys are saying is true or not for myself." He took the Discussions, read The Book of Mormon, and requested baptism. However, HE SMOKED. We were not allowed to baptize anyone who smoked or drank. We pleaded with him to stop smoking so we could baptize him, and he would say: "Jesus said that one goes into a man's mouth does not defile him, but what comes out of his mouth defiles him". I knew what he was saying was true, that Jesus looks to the heart, not to bad habits. However, the Church refused to let us baptize anyone who smoked.

So, we had to say Farewell to this man. A noble man. A Christian man. The only Seeker of Truth I met on my mission.

In my mission only the Spanish-speaking missionaries had success. This was because of the "undocumented immigrant families"...

\*Did not believe in evolution (most had not been taught evolution and most could only barely read and write) but believed in the literal Adam and Eve story.

\*Believed in witches, and angels, so the Angel Moroni story was believable to them.

\*Believed if they paid tithing to the Church then they would become rich (because THAT is what the Mormon missionaries told them in the Discussions!).

So, the "Spanish Elders" baptized every week, often entire families. Of course, I would guess that 97% of these families went inactive within six months. During my time in that mission (1983-85) the mission had one Spanish Ward and about eight Spanish branches. In 2019 I checked, and the mission had one Spanish Ward and eight Spanish branches. Within that time period, I would guess that the missionaries probably baptized upwards of 30,000 Spanish speakers in that mission. Where did they all go? They came in the front door, and then they looked around for a bit, and then they went out the back door. For Spanish-only immigrants, the Church is a revolving door.

Why did the Spanish-only immigrants go permanently inactive just weeks or months after being baptized? The answer is:

\*For Hispanics "Sunday is Funday". Sunday is the day they go out to dinner, or the park, or the beach. It is Family Fun Day. Sitting for three hours in Church, in a suit and tie, was too much. Also, many had to take buses to get to Church, with 4 to 8 kids in tow, and that was an ORDEAL every Sunday.

\*They were told by the Mormon missionaries that if they paid tithing the Lord would send them "blessings" which they interpreted as MONEY. They expected to get RICH within one tithing payment. Without months not years. When that did not happen, they left. Tithing is very difficult for people who spend 10% of their monthly income on food and rent, with no savings. The Mormon missionaries promised them INSTANT WEALTH if they paid tithing. They paid, and the wealth did not come as promised. So, they left.

A great number of Spanish-only immigrants who join the Church, leave it and join the Jehovah's Witnesses. Why? Because:

\*There is no tithing in the WatchTower. You pay anything you want to pay, or nothing.

\*Church service is only 90 minutes on Sunday: not three hours.

\*Kingdom Halls are smaller but more numerous. So, chances are, there is a Kingdom Hall much closer to what Spanish-immigrants live, often on or very near bus-lines. Whereas Mormon meetinghouses are much larger, and usually tucked away in middle class or affluent white neighborhoods, often OFF the bus routes, and difficult for Spanish-only immigrants (who often do not have cars until they are here for years).

Simple as that. The Mormon Church was **simply too hard** for 98% of Spanish-only immigrants to handle. So, they leave, and often join the Watchtower Bible and Tract Society: which has no tithing, no 3 hours on Sunday, and Kingdom Halls are much more numerous, often in areas where Spanish-only immigrants lived, and built to be on or very close to bus lines. The Church only retained 4% of the Spanish-speaking converts in my mission. The rest went to the Watchtower or back to the Catholic church. The 3 hours of boring Church on Sunday and 10% of income tithing was too much for them.

The English-speakers laughed at our stories of Angels giving farm boys gold plates. The Spanish-speakers joined the Church in droves, but soon left because sitting in Church for three hours a day and giving up 10% of their small incomes was simply too hard for



them. The only baptisms we had were people “looking” for something:

\*Horny young men looking to marry a sexy Mormon woman and who believed that joining the Church would accomplish that (it usually didn't).

\*Eccentric people often shunned who were looking for friends (whom the Mormons would also shun).

\*Street people looking for a quick hand-out.

\*Gentile (non-mormon) husbands of Mormon women who wanted to get their wives to stop nagging them about taking (listening to) the missionary Discussions.

\*African immigrants looking for the Church to help them bring their families to America. That was IT!

That is all the English-speaking missionaries “had”. Nobody else was interested. Not even a little bit.

## **NOBODY WAS INTERESTED**

I had a few good companions, and a few "bully" companions that made life a **living hell**. Our "Discussions" 'were not only useless but actually counterproductive for the population we were supposed to teach and baptize: university educated white liberals. The Evangelicals wanted to kill us, and we were often threatened by them, or spit on, or, at

best, they yelled "You're deceived!" and slammed the doors on us. Nobody but nobody was interested in us our our message of Angels with Gold Plates. Whites only laughed and chucked at us while they shook their heads and said: "Do you guys REALLY believe that?"

The Spanish Elders baptized every week, but 97% of the Hispanic people went inactive before three months has passed after their baptism. Most went back to the Catholic Church, or the Watchtower were tithing and 3-hour Sunday Church marathons did not exist.

My mission was a great disappointment to me. I made only one true convert (a female), who later had sex with one of my companions (and the companion was exed and sent home on a Greyhound bus...I waved to him goodbye as the bus drove off). This was during the "Every Worthy Male Should Serve a Mission" era which should have been called "Every Male Worthy or Not Should Serve a Mission" because we had a lot of Bad Elders who did a lot of bad things which made all of us look BAD. **These "Bad Elders" were forced on missions by their Mormon families as a way to "reform" them.** They were NOT reformed! Fornicating young Mormon men become fornicating Mormon missionaries. We had a lot of Elders going home early because of fornication.

I met one Seeker of Truth, but we could not baptize him because he smoked. I had only one "real" convert, a young woman whom a later companion had sex with.

So, so disappointing! I should have gone to New York City with my father (who had the money to do so and wanted to go). Why should I have gone New York City? I didn't know anyone there. Not a soul. But, I should have gone anyway. Read on.

## **I BECOME A MORMON APOLOGIST**

After my mission I wrote a book defending the Church against anti-Mormon attacks. I "tried" to get fully active again but it never worked. I became a Ward hopper, hopping from one Young Adult Ward to the other. My home Ward closed down in 1984, while I was on my mission, due to a new mentally ill Bishop who replaced my old popular bishop (Bishop Dorman). The son of the Stake President was raping and seducing young Mormon girls, and my good Bishop (Dorman) tried to hold a Church Court, but the Stake President blocked him, released him as Bishop, and appointed a mentally ill man as the new Bishop, who called the rapist (the son of the Stake President) on a mission to Japan (i.e. in order to "reform" him). This new Bishop was obviously

mentally ill, and the Members of my home Ward (Tacoma South 10th Young Adult Ward) gradually stopped attending until they closed the Ward down completely while I was on my mission.

The Stake President refused to hold a Church Court on his own son (the alleged rapist), but rather fired (released) Bishop Dorman, who tried to hold a Church Court, and installed a mentally ill man as the new Bishop who called the rapist on a mission, and threatened the girls with excommunication if they kept warning other girls about the rapist. *By their fruits...ye shall know them.*

Still, when I returned home, I was determined to write a book defending the Church against Anti-Mormon attacks. I did, and it sold in Mormon bookstores for many years.

## **THE MARK HOFFMAN FORGERIES**

In 1981 I was an active Mormon in Tacoma Washington, when I saw a photo of Mark Hoffman on the cover of the "Church News" in the hallway of the Institute of Religion building. An audible disincarnate Voice said in my left ear: "**He is a liar and an atheist**".

President Spencer W. Kimball looks at paper with magnifying glass, flanked by Mark Hofmann, left, who found it; President N. Eldon Tanner, President Marion G. Romney, Elder Boyd K. Packer, and Elder Gordon B. Hinckley.

BY HAL KNIGHT  
Church News staff writer

## Utahn finds 1828 writing by Prophet

**A** hand-written sheet of paper with characters supposedly copied directly from the gold plates in 1828, and also bearing other writing and the signature of Joseph Smith, has been found in an old Bible by a Utah State University student.

This would make it the oldest known Mormon document as well as the earliest sample of the Prophet's handwriting. His earliest known writing previously dated to 1831.

Experts believe the paper may be the original one copied by Joseph Smith from the plates and given to Martin Harris in February 1828 to take to New York City for examination by linguistic experts.

The story of how Harris showed the characters to a Professor Charles Anthon and the professor's reaction is a well-known episode in Mormon history and also is considered fulfillment of Old Testament prophecy.

The paper, written in faded brown ink, was discovered by Mark William Hoffmann, a presidential student at USU. He is a collector of documents and antiques relating to early Mormon history.

One side of the transcript contains vertical columns of characters and a small circle of figures something like the Aztec calendar. Written on the back, apparently after Harris brought the paper back from his encounter with Professor Anthon, are the following words (and spellings):

*"These characters were diligently copied by my own hand from the plates of gold and given to Martin Harris who took them to New York."*

Continued on page 4

Characters were copied from the gold plates. The circle was described by Charles Anthon.

Back of the paper had note by Joseph Smith. Lower figures show through from other side.

PHOTO BY JIM A. CLARK

WEEK ENDING MAY 3, 1980 • CHURCH — 3

I was startled, and looked around frantically for the person who whispered in my ear. Yet I was alone. The article was about how Hoffman had found a letter that Joseph Smith gave to Martin Harris to give to Charles Anton of Columbia University. Mark Hoffman claimed to find this letter from Joseph Smith in an old Bible once owned by Samuel Smith, a brother of Joseph Smith. The article had a photo of Mark Hoffman and Church leaders (Spencer W. Kimball,

Marion G. Romney, N. Eldon Tanner, Gordon B. Hinckley, and Boyd K. Packer), and Kimball was holding a magnifying glass looking at the document and Hinckley was pointing to the old Bible that Hoffman claimed to have found it.

All of these men claimed to be “prophets, seers, revelators” and all of them claim to have the “Spirit of Discernment” whereby nobody can fool them. Yet, Hoffman *fooled* them. What do you call a person who is “fooled”?

I knew that Hoffman had **forged** the document like I knew my own name. For the next year I wrote letters to President Hinckley and tried to convince many others (Mission Presidents, Institute teachers, Bishops, LDS Church Security, the editors of Sunstone magazine) that Hoffman was a forger. In return I received only laughter, shaking heads, wagging tongues, mockery, and people screaming at me: "THE BRETHREN CANNOT BE FOOLED!!!" I was told many times "Get some professional help". I even traveled to Utah to try to speak with President Hinckley in person, but I was tossed out of the Church Administrative Building after two attempts, and then sent a Kiton-McConkie letter telling me I was permanently banned from all Church properties everywhere for life.

## THE BOMBINGS

In October of 1985 Mark Hoffmann killed two people to try to hide his forgeries. In 1986, Hoffman confessed to being a double murderer, and to forging hundreds of documents, dozens of which he sold directly (face to face) to President Hinckley, in exchange for hundreds of thousands of dollars. Nobody apologized to me. I called many and said: "Do you remember how I told you years ago that Hoffman was an atheist and forging these documents?" Did they apologize to me? No, they hung up the phone on me. Nobody apologized. Their egos did not let them. CBS was going to make a miniseries based upon the Mark Hoffman episode but Hinckley found out and called the President of CBS and threatened massive lawsuits so CBS canceled the miniseries.

I tried to tell *Sunstone* (liberal Mormon) magazine and people who attended a Sunstone Symposium about Hoffman but was met with laughter, rolling eyes, "Excuse me I have to go" (looking at their watch) the comment "get professional help" and one Sunstone Mormon told me: "Mark Hoffman is our hero". Trying to warn the Mormons (conservative and liberal) about Mark Hoffman was like Noah trying to warn the people about the coming Flood. The conservative Mormons said: "*The Brethren simply*

*cannot be fooled! To try to fool them is like trying to fool God. It just can't happen. A voice told you he's a forger? Get some professional help!"* The Sunstone (Liberal) Mormons told me: *"Mark Hoffman is a HERO. He is getting a lot of truth out. Hearing voices? Get some professional help!"* It was all a totally useless effort but the entire experience taught me lessons:

- 1) The Mormon Church leaders have no **Spirit of Discernment** as they claim to have. Mark Hoffman **fooled** them.
- 2) Mormons are **spiritually blind**: both the conservative and liberal ones equally.

The Mark Hoffman arrest and confession left me even more traumatized. I bought the book "The Mormon Murders" by Neifeh and Smith, and read it. The book angered me. Gordon B. Hinckley was not only spiritually blind, but very dishonest as well. I was so upset that I called the Church and swore like a drunken sailor. Their own ignorance and spiritual blindness led to the murders of two innocent people. If you have not done so already, read that book Every public library in the U.S. has a copy of it under the True Crime section. Used copies are still being sold



online. Once you pick it up you won't be able to put it back down. It is called "The Mormon Murders".

**I was deeply traumatized by my mission.** When I got home I prayed "Should I leave the Church?" and the feeling I got was "YES!!!" But I rejected that. I tried to stay, but it never quite "took". I never went to BYU or Ricks. I never got married. The Mormon girls in the Young Adult Wards were chasing the few popular single Mormon men, or marrying wealthy Gentile men. I don't know how that is in Utah or Idaho, but where I lived, that is what happened. I stayed active in LDS singles (I had no place else to socialize) but I became inactive. After observing yet another sex scandal and cover-up at a Young Adult Ward in Bellevue, Washington, I lost all hope and stopped attending on Sunday. I retained my belief in God and Jesus, but did not attend any church. Rather, I attended them all...searching. I eventually joined the Baha'i Faith, but resigned from that after several years (long story). I eventually became the follower of a miracle-working Prophet from Lebanon.

## **THE MAN OF MIRACLES**

I had that vivid dream of falling into the Sun in June of 1983 after fasting and praying. In 1983 there was a miracle-worker living in New York City. He was born

in Jerusalem in 1909. He worked thousands of supernatural miracles. He wrote 150 books (in Arabic). He collected art. He is known in Lebanon and Egypt today, among millions, as a Worker of Miracles. His followers believe He was the reincarnation of Jesus. In 1983, in June, when that being of light said "He is in New York City", the Man of Miracles was alive and well and living in New York City.

*I did not know the Man of Miracles, in 1983.* I had no idea who he was in 1983. I did not know he existed in 1983. I would not discover his name until 2005, when I first read about him in a book. I later joined the religion this Man of Miracles founded in 1943, in Beirut, Lebanon. But I did not know anything about him in 1983. All I knew is that I fasted and prayed to know when Jesus was returning, and I had a "dream" where I fell into the Sun and was told by a being of light "He is in New York City" and then waking up with a massive urge to go to New York City. But I fought that urge and went on a Mormon mission instead. That Man of Miracles was living in New York City in 1983. I'm convinced I would have met Him had I gone there in 1983. But I went on a Mormon mission instead. The man's name was Salim Musa El-Ashi. He was born in Jerusalem in 1909. He died in New York City in 1984. In June of 1983, when I had my "dream" he was alive and well and living in New York City. **His**

**followers believe he was the reincarnation of Jesus Christ. He worked thousands of supernatural miracles, and hundreds of eye-witnesses are still alive today.** He wrote books describing the true nature of God (The Universal Mind), the true nature of the Paradise planets and the lower Hell worlds. He explained the true origin of the human race, the true meaning of Heaven and Hell, the true Way of salvation. He wrote under the pen-name of "Doctor Dahesh". His followers believe that Dahesh was the 4th reincarnation of Jesus Christ.

In 1984 Doctor Dahesh died in New York City and was buried there. In 2005 I first read about him in a book at a public library. I should have listened to that "urge" and gone to New York City in 1983 instead of going on a Mormon mission.

In 1996 I resigned from the Church of Jesus Christ of Latter-day Saints. I spent years searching for the truth. In 2005 I was at a public library in Tacoma, Washington, and I came across a book titled *Meldon's Encyclopedia of American Religions*, and I opened it, and on the page I read about "Daheshism". I read about Doctor Dahesh: the **Wonderful Counselor**. I prayed to God that Dahesh would visit me like Jesus visited the doubting Thomas. And a few weeks later, to my home, in the afternoon in broad daylight, He did. As God and Jesus are my Two Witnesses,

Dahesh, who was born in Jerusalem in 1909, who died in 1983 in New York City, visited me in the afternoon, to my home in Tacoma, Washington, in the year 2005. I was wide awake. It was the afternoon. I have never taken illegal drugs. I have never drank alcohol. He visited me in a very dramatic way. This was not a dream, not a vision, but a visitation. That is what happened, and I testify of this to you in the Name of Jesus Christ, Amen.

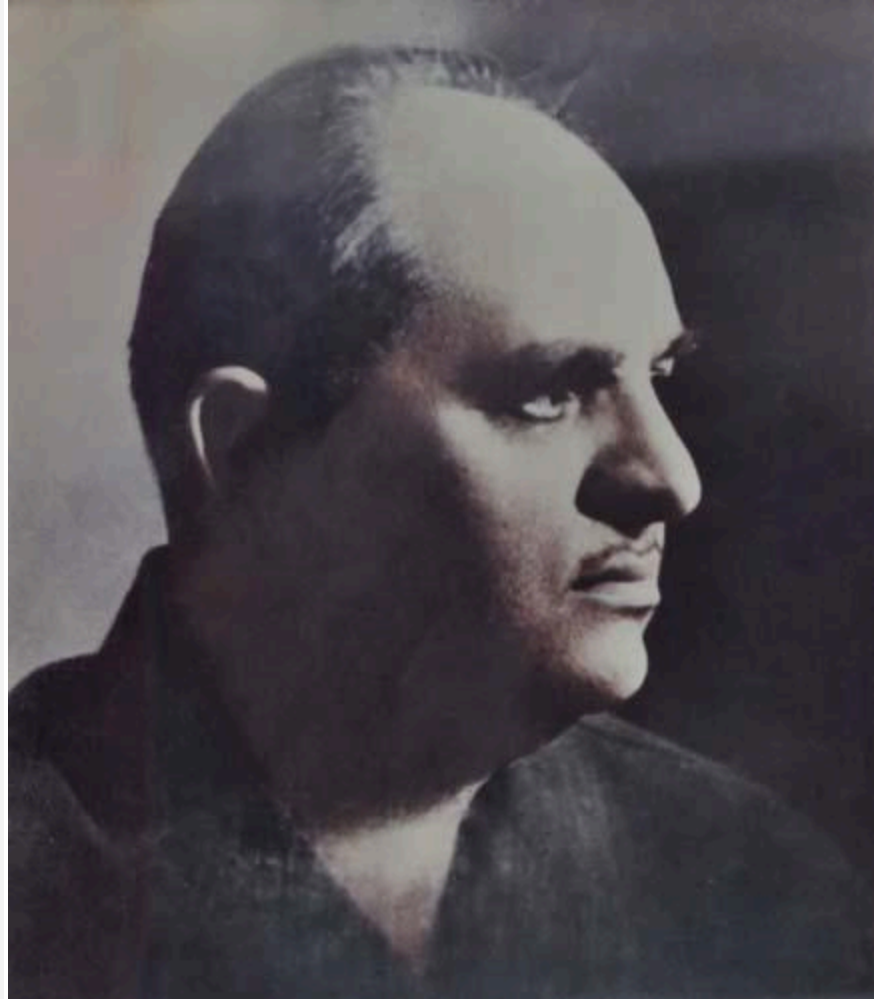
My 1983 dream where I fell into the Sun and saw a man standing in the Sun and, in response to my question “When is Jesus coming back?” telling me “He is in New York City” *was fulfilled in every detail*. I am now a Daheshist, a follower of Salim Musa El-Ashi (1909-1984): popularly known as Doctor Dahesh of Lebanon. He was the most prolific worker of supernatural miracles in recorded human history. His followers believe that He was the reincarnation of Jesus Christ. “Dahesh” means “Wonderful” in Arabic. I had finally found *the truth* at last! I testify that 100% of what I have written here is the truth, the whole truth, and nothing but the truth, so help me God, and in the sacred Name of Jesus Christ, Amen!



**Photograph of Doctor Dahesh (Salim Musa al-Ashi) in Beirut, Lebanon, in 1945.**

**Doctor Dahesh was the greatest worker of supernatural miracles in recorded human history.**





In 1975 Doctor Dahesh moved from Beirut Lebanon to New York City: where he would spend the last 9 years of his life. While living in New York he traveled to over 30 countries. He wrote 150 books including five books of Revelation:

\*Paradise

\*The Inferno

\*My Testament

\*The Gospel of Love

\*The Book of the Divine Guide

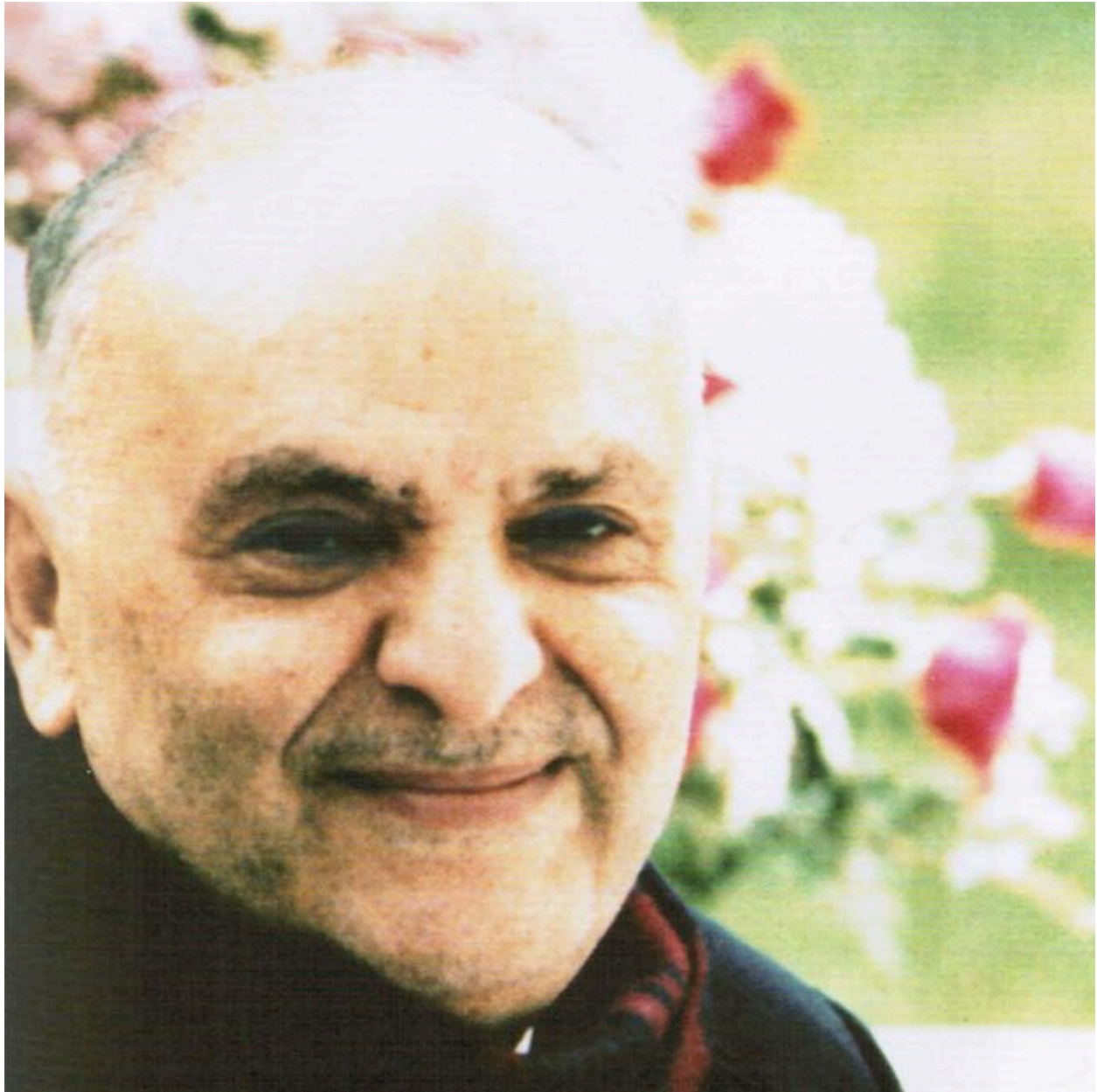


Left: Salim Musa al-Ashi aged 33 in 1942

Right: Doctor Dahesh in India in 1983







**Last known photograph of Doctor Dahesh.  
Taken around Christmas 1983 in New York  
City. Dahesh died in NYC on April 9, 1984. He  
appointed no successor and did not establish  
any church or organization.**

# **The Miracle of the Red-Skinned Prophet**

Daheshism does not teach that Adam and Eve were the first humans. By “Adam” is meant the first man with an Adamic soul; not the first homo sapien. Genesis speaks of two Adams: the First Adam created without Eve, and the Second Adam created with Eve in a Garden. The First Adam was Adapa of Eridu, the first Sage of Eridu, who appeared about 6,000 years ago. The Second Adam was Pharaoh Aye son of Yuya, the father of Nefertiti, who appeared about 1350 B.C. and lived in the Garden of Meru-Aten. “Eve” was Queen Khiyah. The “Cherubim with flaming sword” was General Horemheb and his generals, who tossed out Aye and Khiyah to die in the desert, for their “sin” in the Garden of Meru-Aten.

So, Daheshism does not teach that “Adam” was one man but numerous men over time: one soul that

reincarnates over and over again. Jesus was the reincarnation of Adam, the Second Adam, who had to return, be born of a literal virgin, and die on the Cross to “atone” for the sin of Pharaoh Aye in the Garden of Meru-Aten, about 1350 A.D. Jesus was the Prodigal Son.

Now, the Adapa of Eridu was the First Adam of Genesis, the one created without mention of Eve or any garden. He taught the Sumerians how to write, how to farm, how to catch fish with nets (not just spears), and about the Father-God Ea (pronounced YAH). He had three sons: Qayin, Hibil, and Set. They did not marry their sisters, because they had no sisters. The descendants of Qayin still exist today, and are called the “Sleb”. They have a mark on their foreheads, an Arabic “7”. It is a warning: “If you kill a Sleb then seven Slebs will avenge his death”. They are not black Africans, but very light-skinned Arabs. They do not farm, but hunt, and make things in tin, and are goat-herders. They say “The ground is cursed to the Slebs”. They live in tents and wander from place to place. The Slebs, also called the Soluba, are the “Cainites” of the Bible.

The descendants of Hibil (Abel) also still exist, and they are called the Mandaeans. They baptize themselves daily. They believe John the Baptist was a true Prophet, but Jesus was a false messiah. They will tell you all about Adam and how Qayin killed their ancestor Hibil. When Abel was killed he had children already.

The name “Adapa” appears in ancient Sumerian writings as the first priest of Ea (Yah) in Eridu, when King Allulim was king of that city. Like all Sumerians at that time, he had red skin. The Akkadians changed his name from ADAPA to ADAMA. Like all men do, Adapa died and was buried, and reincarnated. First as Enoch. Then as Melchizedek. Then as Aye son of Yuya, who became pharaoh and lived in the Garden of Aten until he was cast out by Horemheb and his generals. The Story of Adam and Eve was a Midrash (Jewish story for children) written by Ezra about 500 B.C., but it was based upon the real historical “tragedy” of Pharaoh Aye and Queen Kiyah which occurred in the Garden of Meru-Aten, about 1350 B.C. The Garden of

Meru-Aten was a walled garden, with fruit trees of all kinds, a petting zoo, a Chapel containing a sacred fig tree (sacred to Hathor). It really existed. Pharaoh Aye and Queen Khayah really existed.



**An Egyptian archaeologists' model of the Garden of Meru-Aten as it would have looked about 1350 B.C.**

The story of the Garden of Eden is a children's story but based upon real people and real events. The "talking snake" was the Cobra Crown which Khayah (Eve) was tempted by. The "forbidden fruit" was a fig: eaten by couples who wanted to beget a son. The Tree of the Knowledge of Good and Evil was not a literal tree but sex: which is *carnal knowledge*

that can be for good or for evil. The Cherubim (Shining Ones) were Egyptian generals who cast out Aye and Khiyah from the Garden with the bronze swords that resembled a flame in the sunlight. They were called “Shining Ones” because they wore armor of polished brass which shined in the sunlight. Eve being made a “rib” of Adam is a play on words. The Hebrew word for penis is “tsela” (rib). Men had 13 ribs and women had 12. The hidden meaning was that Eve was a descendant of Adam and came from his 13th “rib”.

The soul of Adam was a divine soul, and that soul lost its high spiritual station with the sin of Aye (Adam) and Khiyah (Eve) in the Garden of Meru-Aten. The soul of Adam had to return and “atone” for that sin in the Garden of Meru-Aten. Pharaoh Aye was called “The Red One” because his skin was red.

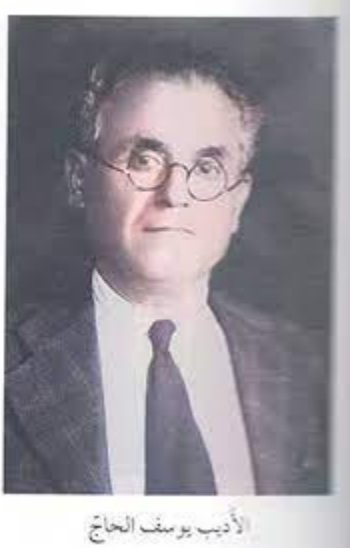
Halim Dammous was the most famous Arabic poet in the first half of the 20th century. Khalil Gibran (Lebanese-American) eventually became more famous, selling over 90 million books

(including "The Prophet" which is about Doctor Dahesh...without mentioning his name). But, from the 1920s until his death in 1954, Halim Dammous was as famous and well-known in Lebanon and Egypt, as was the name "John Lennon" was famous in America and Britain during the 1950s and 1970s.

In 1942, Halim Dammous was in his sixties, yet still at the top of his "game" as the most famous poet in the Arab world. He was very wealthy, and lived in a mansion in Ras Beirut (West Beirut overlooking the ocean). By 1942 he was set for life. He did not need money. He did not need fame. However, within a few years of 1942, Halim Dammous was "banned" for most poetry concerts in Lebanon and Egypt, and, from 1952 to 1954, he was sent to prison in Lebanon for preaching "Daheshism" (an illegal religion in Lebanon).

Why would Lebanon's most famous poet spend two years in prison, lose his career, most of his family and friends, losing his health in prison, and shortly after his release, his life, for Daheshism? Would he do that for a "lie"? Dammous accompanied Dahesh

daily for 8 years, and wrote down everything. There is a miracle on almost every page of his 13 volumes of *The Daheshist Chronicles*.



Halim Dammous had a good friend named Yusuf El-Hajj (left): the one-time Grand Master of the Grand Orient Arabe (Arabic division of the Grand Orient of France, a French order of Freemasons). Doctor Dahesh lived in Cairo, Egypt, for 10 years, and became friends with Yusuf El-Hajj, who spend many years in Cairo establishing the Grand Orient Arabe there.

Yussef El-Hajj was "the First Believer": the first disciple of Doctor Dahesh. Halim Dammous became "the Second Believer" and the author of "The Daheshist Chronicles": a series of 13 books, about 200 pages each, which chronicle the day to day activities of Doctor Dahesh. In 1942, after seeing this miracle in his own home, Halim Dammous "quit" being a poet, and decided to spend the next



eight years, meeting and traveling with Doctor Dahesh, and writing down what he saw and heard (from 1943 to 1951). This daily journal which he kept, became known as "The Daheshist Chronicles". In those 13 volumes, Halim Dammous recounts almost one supernatural miracle he witnessed, every single day, by Doctor Dahesh, in those eight years.

*The Daheshist Chronicles* are in Arabic only. Only brief excerpts have been published thus far in English. Yes, there is a man who is translating the Chronicles now into English, but it is a very long process. Remember, "The Daheshist Chronicles" are 13 volumes of about 200 pages each, in Arabic. This is a direct quote from Dammous on the first five pages of volume one of the Daheshist Chronicles:

.....

**August 1, 1942 – The First Miracle : The Appearance of the Extra-Terrestrial – A Discussion**

"We were three at my home in Ras-Beirut: Doctor Dahesh, Brother Yussef El Hajj, and me.

It was ten o'clock at night when Doctor Dahesh rose and approached the window ... and here, he gazed at the moon. That's when we heard a murmur reaching our ears. And, lo and behold, a light mist materialized before us and began to shrink, to compress, and to diminish until it revealed a man whose face was red and whose form was amazing and whose face sparkled as if it were the surface of a mirror. His size was similar to ours. He approached us and began to speak to us at a mind-boggling speed, but in a tongue completely foreign to what we were familiar with. And in our turn, we asked him to express himself in Arabic — we asked if he could do so, because we were unable to understand a single word of what he was saying.

That's when Doctor Dahesh approached him, put his hand on his mouth ... he immediately began to express himself in Arabic and in a very clear fashion.

*And he said, "I am the inhabitant of one of these Worlds that are inaccessible to your human eyes. Once, I was an inhabitant of your planet — and that was thousands of years ago. And — what you refer to as — 'Death' befell me ... but in reality, death is none other than a passage from one World to another, from one condition into another. For as soon as I permanently closed my eyes in your planet, leaving behind my body as food for earthworms, I found myself in a world of sublime beauty.*

*If you ask the question, 'How come we, the living and the inhabitants of this planet are not capable of seeing you — you, who have abandoned your material body and now wear a transparent Spiritual body?'*

*My answer would be that the explanation would require many volumes and that I would have to remain with you for many long hours — which is not possible because, and already, the hour to leave you is almost upon us. Nevertheless, I will explain a fact and supply you with proof. And here is, then, the explanation:*

*Each human being possesses two bodies: One material and the other Spiritual. As for your Material World, it possesses vibrating waves, similarly to the Spiritual World which also possesses vibrating waves that are unique to it. But the difference — from the point of view of the speed of vibration — between the vibrating waves of the Material World and that of the Spiritual World is huge.*

*The speed of the vibrating waves in your Material World is far lesser than the speed of the vibrating waves in the Spiritual Worlds. When (what is commonly referred to as) death occurs in your world, the spiritual body — which represents the second portion of your personal entity— separates from the material body and rises until it reaches the World whose vibrating waves are identical to its own.*

*That is why it is impossible for you to perceive this spiritual body because the organ of sight is under the influence of your material world whose vibrating waves are too slow by comparison to the Spiritual World — and to the speed of the vibrating waves in this spiritual body, thus the impossibility to see anything whatsoever. As for the proof, and in order to simplify the problem, and so that you are in a position to better understand it, I will give you this following example: Imagine you are standing upright, on any street ... and that a car passes right before you, rolling at great speed. It will pass you without your being able to identify the passengers that were inside the car ... and that is due to its staggering speed.*

*But, if it is given to you to climb inside another car, and follow it until you are able to catch up with it — at which point you would be riding side by side, regardless of speed — you would be able to perceive those who are inside the other car ... just as they would be able to see you — since both your speeds are now identical. Likewise, the same can be said about our ethereal world.*

*You will not be in a position to perceive it with your eyes that remain subject to the laws of matter and with these vibrations that are far slower than the waves of our Spiritual World."*

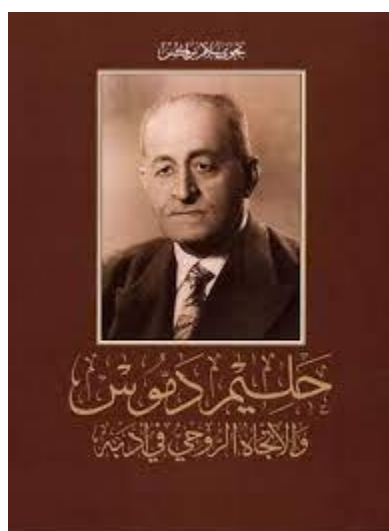
We asked him a few questions and received — for each question — an adequate answer.

He took leave of us and began to dissipate little by little before us until he disappeared completely.

His vanishing was as extraordinary as his appearance had been incredible." (*The Daheshist Chronicles*, Volume One)

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This is not fiction. This is what Halim Dammous wrote and published in his lifetime. He spent more than a year in a filthy prison in Beirut, and offered his freedom many times if he just renounced Dahesh and Daheshism. Hundreds of others saw such things, by the hand of Doctor Dahesh, many times. And they wrote about what they saw and heard.



**Halim Dammous (1994-1954). The famous Lebanese poet. The “John Lennon” of Lebanon in the 1930s and 1940s. He spent 8 years with Dahesh every day, writing down what he saw and heard. He spent almost two years in prison rather than renounce Doctor Dahesh and Daheshism. He was the Second Believer.**

# **The Testimony of Hilda Nassib**

Hilda Murad Nassib lives in Fairfax Virginia to this day. She is still alive and on Facebook. She was the secretary for Doctor Dahesh for many years in Beirut and witnessed many of his miracles.

**These are not oral stories handed down but first-hand eye-witness accounts.**

**1. I saw several miracles soon after I was introduced to Dr. Dahesh. The one miracle that shocked me most took place as follows: He gave me a staff and told me to write my name on it and to draw the Daheshist insignia (i.e., a pentagram) in different positions. After I wrote my name and drew the insignia, he asked me to throw the staff in the air and when it landed in his hand it had transformed, in a split-second, into a picture frame holding the picture of my late husband—a picture that I had never seen before. Dr. Dahesh, who lived in Beirut, never knew my husband, who lived in Jerusalem. Although my husband heard of Dr. Dahesh, he never met him. Dr. Dahesh told me: “Your husband had reincarnated as an adult on another material world and if you desire, I can have your husband re-materialize here on Earth, where you can talk to him face-to-face.” I refused his offer, because I knew I would lose my mind if he had talked to me from beyond the grave. Dr. Dahesh then said to me: “Keep the picture then.”**

2. Once I got to know Dr. Dahesh, I wanted to visit him just about every day and for the remainder of my stay in Beirut. Every time I entered his house, fellow Daheshists would lead me to a small but cozy room, near the entrance, then either Dr. Dahesh or a fellow Daheshist would lead me through a hallway to the grand living room. That room was so nicely decorated with art masterpieces, water fountains, oriental carpets, figurines, oil paintings, Egyptian curtains, etc.

One day, I was in the grand living room enjoying the décor when certain questions crossed my mind:

“Who cleans his home? Who hangs the paintings so high on the walls of this very high-ceiling room?” These and many other questions were running through my mind silently when suddenly I look around and the entire décor in that room had changed on me from floor to ceiling, with different paintings, carpets, wall colors...I mean everything...I was SO SCARED, so I started to run out of the room when the room décor changed completely again. I stopped at the exit door, trying to rationalize what is happening here, when the décor changed again. I tried to calm myself and to build my courage to see through this. After few more changes in the décor, I saw Dr. Dahesh coming from the adjacent room with a smile on his face. I cannot explain the extent of my happiness to see him. He welcomed me and then I told him what had just happened to me and he answered me saying: “There

are many things that take place that I am not aware of their happening, unless I am told by the Holy Spirit, or by the person witnessing them” and that he is very happy that the Holy Spirit had answered my questions.

3. On another day, I visited Dr. Dahesh, who at the time of my arrival was eating in the kitchen. He told me that one of the six birds in the cage I brought had died and asked me to take it out of the cage and toss it out of the window overlooking the backyard. I said to him: “No way Doctor, I cannot do it!” But he asked me whether I wouldn’t prefer to see the bird alive. So, I opened the cage door with my trembling hands, picked up the stiff bird with a napkin, ran to the window in order to toss it out, but as soon as I opened my hand, it had returned to life and flew out of my hand and landed on a branch of a large tree. Dr. Dahesh had insisted that I do it so that I can witness such a heavenly miracle, where the dead is returned to life.

4. On another visit, I had my daughter Suzie with me, who at that time was about three years old. My daughter saw the paintings and art masterpieces of birds, butterflies, lions, leopards, etc... and wondered why he doesn’t have cats! Suddenly, Dr. Dahesh stretched his hand into the thin air and grabbed a tiny plastic yellow-colored cat that whistles when squeezed and gave it to Suzie while



telling her: “Here, this cat is for you.”

5. On another occasion, Dr. Dahesh, Suzie, and myself were in the grand living room when Dr. Dahesh said that we should join the others who are seated in the big hallway, where it was set to accommodate many visitors. He was singing to Suzie while walking and she was very happy. Dr. Dahesh was even happier just to see her happy and told her: “Suzie, I want to bring you candy from another world!” So, he placed his two hands on the purple collar of the outfit that I was wearing and collected round-shaped pastel-colored candy, with chocolate filling and delicious flavor. His hands were so full that many pieces of candy dropped on the floor. Others, who were sitting in the hallway, jumped in and assisted in picking up the candy.

6. After I had left my job in Saudi Arabia, I lived in Beirut for a while and then moved to the United States. I then returned back to Beirut and assisted Dr. Dahesh in importing art objects, paintings, masterpieces, jewelry, and many other items to add to his collection. He was curious as to what is available in the world from the East, Far East, Europe, and the United States. We received catalogs from all over the world. One day after the mail had come, he was looking through the catalogs that he had just received from Germany, France, and Italy, while singing to Suzie. I heard him singing with

words like “I love you so much, you are a special and pretty girl, and I want to get you something nice.” He then drew a star on a photo in one of the catalogs of a very expensive ring with diamonds and an amethyst stone and immediately the ring had materialized out of the German catalog leaving a hole in its place. I screamed in astonishment and touched it to examine it and to admire its beauty. I asked Dr. Dahesh if we could keep the ring, he looked at Suzie and said: “I cannot give you the ring now, however, I will give it to you in the distant future in another reincarnation.”

7. A similar miracle had happened to me once, but in a different period. While flipping through the pages of a Chinese catalog of beautiful butterflies, a butterfly came to life out of the catalog and then returned back to it. Dr. Dahesh wrote on the picture of the butterfly in Arabic “Hilda the butterfly” and gave it to me. I still have that beautiful butterfly picture with my name written on it with his handwriting.

8. During the period where I was assisting Dr. Dahesh, Ramzi, my son, who was at that time six or seven years old, came to me saying: “Mommy... Mommy,” with a trembling voice, fast heart beat, and scared, “I saw three Dr. Dahesh...I saw three Dr. Dahesh.” I found out later that he saw three of

**Dr. Dahesh's Personalities, one next to the other wearing different clothing. This miracle had happened with me on more than one occasion. One day, while Dr. Dahesh, Zeina Haddad, and myself were sitting in the hallway talking, Dr. Dahesh asked Zeina if she had ice cream for me. While having ice cream, I almost choked when I saw five Personalities of Dr. Dahesh appear in a matter of seconds and spread throughout the hallway. I found out later that the one that was sitting next to me, who ordered the ice cream, was Personality #6. Another Personality next to the door leading to the bedrooms; one at the door leading to the kitchen, etc...they were all looking at me and smiling without saying a word—except for Personality #6. I was even more amazed to realize that Personality #6 was with me all the time, while Dr. Dahesh was sleeping in his bedroom and disappeared when he was awakened. Dr. Dahesh had a fever and was not feeling well. You can tell from his eyes and face that he was in a deep sleep. I showed him the spots where the Personalities were standing and was amazed by the place Personality #4 was standing, because It was in a very tight opening by the entrance door and the big refrigerator. After examining the area, it was impossible for anybody—not even a child—to stand were It was standing. It broke through the wall from one side and the refrigerator from the other. It was the One that looked at me from afar and would hide Its head for**

few seconds and then look at me and smile.

9. As I mentioned earlier, in the early 1970's, I worked for a while in the United States for an embassy. On a very busy day, I heard a knock on the door of my office, so I said: "come in." The door opened and Dr. Dahesh entered. I was very surprised to see him and we talked for about an hour. After that, Dr. Dahesh said to me that he had come to visit me and that I shouldn't bother escorting him out, however, it felt odd that I would let him leave without escorting him out, so I ran after him down the stairs to the reception area, but I couldn't see him anywhere, so I asked the receptionist if she had seen anyone coming down the stairs and she said no. I was very suspicious of his visit, in particular because no one could see any embassy official without being identified or having prior permission; so I picked up the phone and called the home of Dr. Dahesh in Beirut and to my surprise, Dr. Dahesh was there. I talked to him about what just happened to me and I learned from him that it was Personality #6 that visited me.

10. In 1975, at the beginning of the Lebanese civil war, I left Lebanon to the United States with my children and have been here ever since. Between 1976 and 1984, Dr. Dahesh had visited us in Virginia several times and his visits sometimes would last several days. On June 17, 1977, he visited us

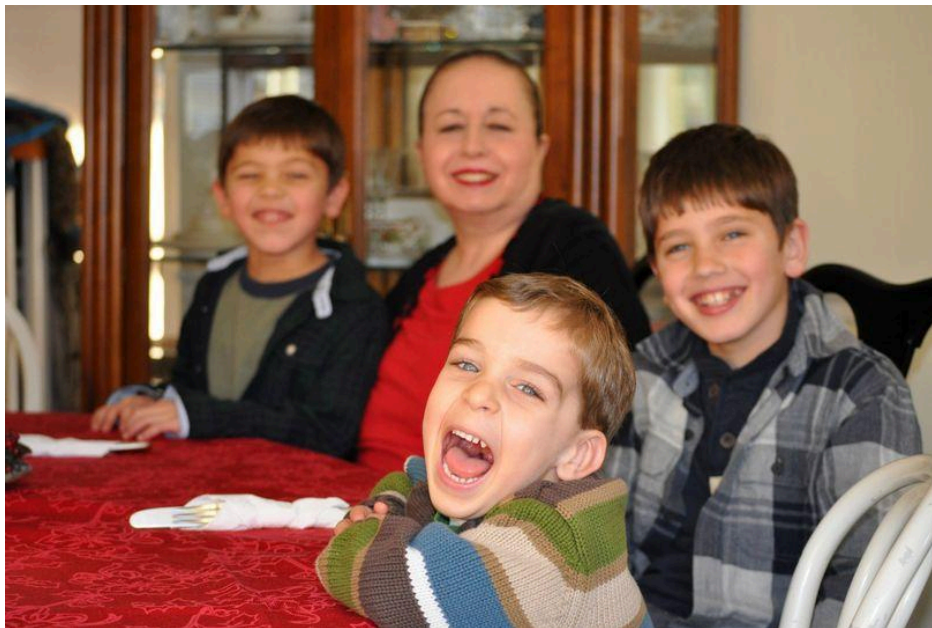
accompanied by Zeina Hadad. During the late afternoon hours, Dr. Dahesh, Zeina, and I were sitting alone, when Dr. Dahesh said: “Do you wish to know how God’s wrath is administered on Earth?” Zeina answered him with a “yes.” He said, “I see the angel of the Lord descending from Heaven to administer His wrath and holding a sword of fire.” In a matter of seconds, the sunny skies had changed to dark skies, strong winds had gusted and we had a downpour of rain with hail. My apartment was on the 25th floor of a very nice luxury building with big windows and large balconies. Despite the tight structure of the building, the rain was so heavy that water started to seep into my apartment through the balcony door and through the windows in a very scary way. I started to mop the water and couldn’t keep up, so I gave up. The hail was like golf balls and was hitting the glass fiercely. Dr. Dahesh looked at me and said: “Neither heights nor water-tight windows and doors will help when God administers His wrath.” We prayed and pleaded with Dr. Dahesh to stop the storm and he did.

11. On another occasion, while Dr. Dahesh was visiting us for several days, he called a Daheshist sister in the State of Connecticut. During their conversation, he asked her to come down to Virginia, so she accepted his invitation and flew down. After she had arrived, Dr. Dahesh said to me: “I need to

make a phone call.” I was surprised by his question, because he knows he is welcome to use anything in my home and it was common for him to pick up the phone whenever he needed to use it. I guess I didn’t understand his question, so I said to him: “Are you asking me to make the call for you.” He said: “No! I need to make a call from the lower lobby of the building by the elevators.” There was a pay phone there and I was puzzled, nonetheless, I said to him, fine, let’s go. So, we went down to the lower lobby, where we had a convenience store, a dental clinic, a hair salon, and other small shops. I asked him to give me the number he wishes to dial so that I’ll dial it for him, however, at that moment, I saw the side door open and a beautiful young blond woman accompanied by a tall and handsome blond gentleman come through. They were looking directly at Dr. Dahesh with a smile on their face and then I saw them nod, they turned left and started to walk towards the garage. I was surprised from their behavior, so I said to Dr. Dahesh: “They seem to know you!” Dr. Dahesh replied: “Yes, they know me. They have descended from another world to see if I needed help.” I can see them walking through the long hallway, and as soon as I heard what Dr. Dahesh had said, I ran after them, but suddenly, they vanished into thin air in front of my eyes. After that, we went up to my apartment and informed the visiting Daheshist sister with what had happened. Later

on, I understood that the purpose of the materialization was the refusal of a Daheshist to help Dr. Dahesh with something. Although the refusal was only in the thoughts of this individual, the materialization took place to show that individual that entities from other worlds can always descend to help him.

These were only a few of the miracles that I had witnessed myself during a period of 15 years with Dr. Dahesh. All I can say that he had a very positive influence on my life and I cannot repay him enough for all that he did for me. Can I repay Christ, my Redeemer?" (Excerpt from LIGHTS UPON DOCTOR DAHESH AND DAHESHISM by Dr. Ghazi Brax, Daheshist Publishing Company, New York City, 1986)



**Hilda Nassib with some of her grandsons (Fairfax, Virginia). She is still alive at the time of this writing (Spring, 2024)**

# The 2003 Prophecy of Sylvia Browne Regarding Covid-19

Some of you believe that “psychics” are all “crooks or cooks”. But I know that is not the case. ***Please read it before you judge it.***

Sylvia Browne (d. 2016) was an American psychic. She wrote a number of books (including *The Mystical Life of Jesus Christ*) and appeared on numerous television programs. She made a living as a psychic and gave many thousands of readings over the course of many decades. Although she died in 2016 she became world famous in 2020 due to her 2003 Covid prophecy.

In 2003 she made the following prophecy concerning a “pandemic” that would arise in the year 2020, in her book PROPHECY: WHAT THE FUTURE HOLDS FOR YOU. This book was published in book form in the year **2003**:

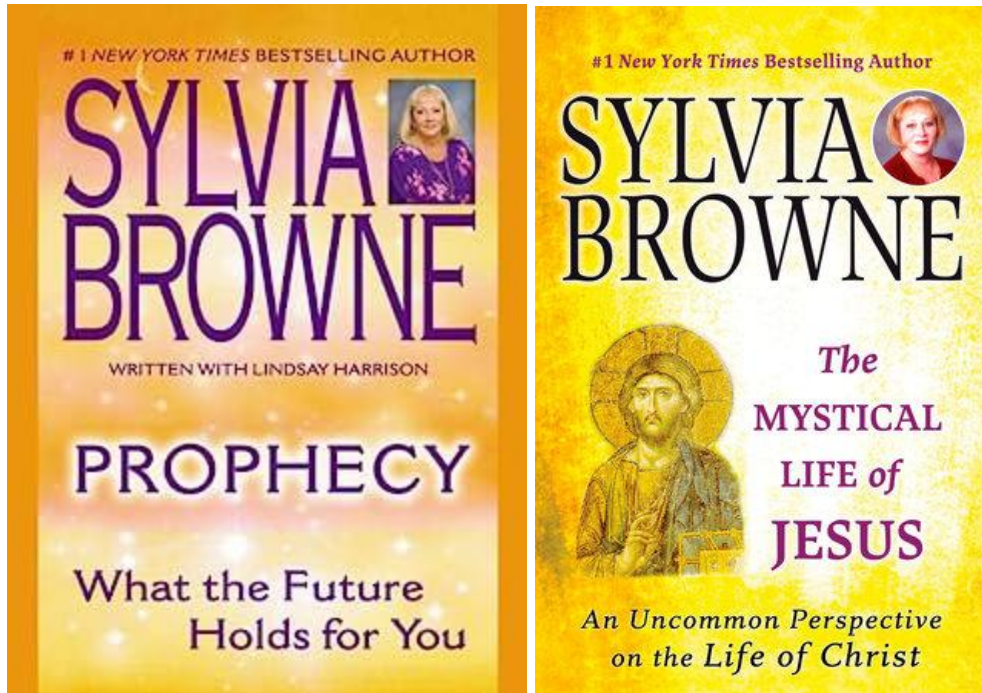


treme heat will be found to destroy the fungus and the bacteria that's causing it.

- \* By 2020 we'll see more people than ever wearing surgical masks and rubber gloves in public, inspired by an outbreak of a severe pneumonia-like illness that attacks both the lungs and the bronchial tubes and is ruthlessly resistant to treatment. This illness will be particularly baffling in that, after causing a winter of absolute panic, it will seem to vanish completely until ten years later, making both its source and its cure that much more mysterious.



**Just a “lucky guess” by the psychic Sylvia Browne?**

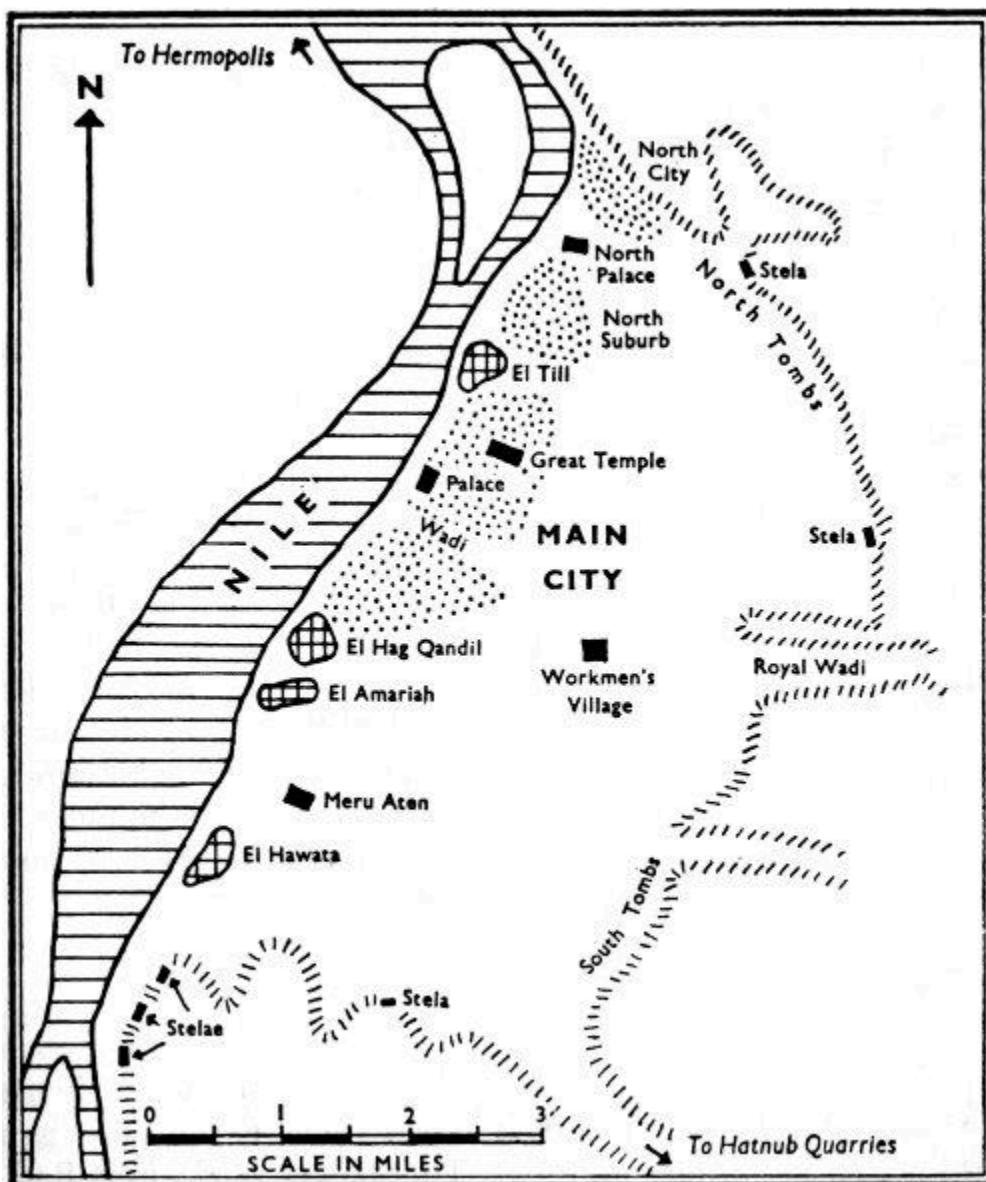


Two popular books by Sylvia Browne still available via Amazon.com online. Believers of the teachings of Sylvia Browne have no church to fellowship in. Browne taught that Jesus was the Son of God, born of a literal virgin, who worked literal miracles. She also taught reincarnation and the Law of Karma.

She prophesied of Covid in the year 2003 in her book *Prophecy: What the Future Holds for You*. She later wrote two books about Jesus which you can purchase on Amazon.com online. She died in 2016. **Was she just a lucky guesser, or was she a true prophetess? Read her books!**



Pharaoh Aye son of Yuya (d. 1320 B.C.) called “The Red One”. Father of Nefertiti. Grandfather of Tut. Uncle of Akhenaten. Cause of death. Died in the desert with Khepeshet, his queen, due to being cast out of the Garden by Horemheb and his generals. Horemheb then became pharaoh. According to The Book of Akash, Aye was the reincarnation of Adam (Adapa of Eridu), and that He had to return to this planet, be born of a literal virgin, live a sinless life, and die by blood loss in order to atone for the “original sin” of Adam (as Aye) in the Garden of Meru-Aten. Jesus was the Prodigal Son.



Location of the Garden of Meru-Aten was a few miles south of the City of Aten, built by Pharaoh Akhenaten, on the Nile, where Tel Amarna now is.



Queen Khiyah (“Eve”) was not tempted with an apple by a talking snake. Rather, she was tempted by the Cobra Crown, which only the king and queen of Egypt wore. Because she desired to wear this crown, above all else, she committed the “original sin” with Aye (Adam) in the Garden of Meru-Aten.



The fig tree was sacred to Egyptians, and considered to be the “fruit” of Hathor the goddess of fertility. Couples ate figs and **dressed in fig leaves** when they wanted to conceive a son. The Sacred Fig Tree was in the

Garden of Meru-Aten. The “sin” of Aye and Khyah was **taboo sexual relations**: because Aye wanted an heir to his throne (his only son Nakhtmin had died) and Khyah wanted to be queen and wear the **cobra-crown**. Aye was the father of Nefertiti who was the mother of Khyah. This “sin” was the “Fall” of Adam. Aye returned as Jesus son of Mary, and Khyah returned as Mary mother of Jesus in order to atone for their “original sin” in the Garden of Meru-Aten: according to The Book of Akash. Both Jesus and Mary had to remain pure virgins and Jesus had to shed His blood to “atone” for the “original sin” of the soul of Adam.



The bust of Nefertiti (left) and an artist rendering of what she probably looked like (right). Notice the Mongolian folds in her eyes and her high cheek bones. She was the daughter of Aye (called “the Red One”) and Tiya (wife of Aye). She married Akhenaten her cousin. Aye’s sister was the wife of Amenhotep III and mother of Akhenaten. According to *The Book of Akash*, Aye and his sister and his father Yuya were American Indians, taken from an Indian village in western Missouri by Phoenician traders about 1400 B.C. and sold to the the Royal House in Egypt as slaves. They eventually became royalty. There is evidence of Phoenicians in ancient America trading in tobacco on the Mississippi and mining tons of copper around the Great Lakes.

In the 1996 documentary “Mystery of the Cocaine Mummies” the documentary makers come to this conclusion:

In the beginning of the nineties, the Egyptian Museum in Munich initiated a research project to find out whether the ancient Egyptians had consumed the Lotus flower because of its psychedelic properties, a theory triggered by the many decorative Lotus flowers in many temples. Dr Svetla Balabanova, a renowned toxicologist of the Forensic Medicine Institute in Ulm (Germany), examined the nine mummies on request of the museum and found that, instead of Lotus flower remains, an abundance of nicotine and cocaine was present. Such drugs come from the tobacco and coca plants respectively, plants that existed only in the Americas and were unknown before Columbus discovered America. To be sure, she requested that 3 other laboratories repeated the test and all came up with the same results. Even though these techniques are used in criminal lawsuits the world over and are 100% accurate, the scientific world, headed by the Oxford University, reacted furiously and denied the outcomes since it implicates that there was contact between Egypt and the Americas before Columbus, which is regarded as absolutely impossible.

In other words, even though ancient Egyptian mummies had cocaine and nicotine in them (used in the embalming process), and the methods used to find these substances is trusted and used in courts all the time, **we can't trust that** since *everybody knows* that the ancient Egyptians had no contact with the ancient Americans. But according to *The Book of Akash* they did have contact via the Phoenicians who sailed deep into the North Atlantic, South Atlantic, and Indian ocean as far back as 1500 B.C. Tobacco comes from North America and cocaine comes only from the South America.





Aye returned as Jesus of Nazareth. Khiyah returned as Mary. Their suffering *atoned* for the “original sin” in the Garden of Meru-Aten, and allowed the soul of Adam to regain what He lost. Adam is called “the Son of God” (Luke 3:38).

## Questions for the Reader:

\*Should believers in reincarnation, the *Urantia* book, *A Course in Miracles*, and the Spiritist books (compiled by Alan Kardec), and the Daheshists (who believe in the Seven Incarnations of the Christ-Spirit) be denied fellowship in Community of Christ because of these beliefs?

\*Is it possible that *The Book of Akash* is a true revelation from God?

\*Is it possible that the *Urantia Book* tells the truth about the Cosmos?

\*Is it possible that The Book of Mormon is an *inspired parable* (not literal history), like the Book of Jonah or The Book of Job, as *The Book of Akash* teaches?

\*Is it possible that Joseph Smith *fell* into transgression (as was the claim of James Brighthouse in his book *The Voice of the Seventh Angel*)?

\*Is it possible that the Christ-Spirit (Word) would incarnate **seven times** on Earth and not one time only?

\*Why did the great majority of the Jews reject Jesus as the Messiah?

\*Was Adam just a pure myth, or the first human being, or Adapa of Eridu?

\*Was the story of the Garden of Eden a literal history, or pure myth, or a parable based upon real people and events in ancient Egypt (i.e. Maru-Aten)?

\*Who was the red-skinned Prophet who materialized in the home of Halim Dammous in Beirut, Lebanon, in 1943?

\*Why was Pharaoh Aye son of Yuya called “The Red One”?

\*What was the sin of Aye and Khiyah in the Garden of Meru-Aten?

\*Where was Meru-Aten located and who built it?

\*Was Halim Dammous lying about what he and Yusuf El-Hajj saw that night in 1943?

\*Why did Halim Dammous spend almost two years in prison rather than denounce Doctor Dahesh?

\*What are some of the miracles that Doctor Dahesh allegedly performed?

\*Was John the Baptist the return of the spirit/soul of Elijah?

\*Why did the disciples ask Jesus of the man born blind: “Rabbi, did this man sin or did his parents sin?” if they did not believe in reincarnation and the Law of Karma?

\*Can a person believe in the Buddha and also Jesus?

\*Did some early Christians believe in reincarnation?

\*Was Sylvia Browne a true prophetess or just a “lucky guesser” in her **2003** prediction of the year 2020 in her book *Prophecy: What the Future Holds for You*?

\*Would you like to see “Community of Christ” become “**Our** Community of Christ”?

\*Could Community of Christ use another 50,000 active tithe-payers in the next 10 years?

\*Could you share this pdf booklet with others? If so, please do! [abbysac.angelfire.com/wonderful.pdf](http://abbysac.angelfire.com/wonderful.pdf)

**Do you agree with the Kaboo Proposal? If so, send an email to your Apostle and the First Presidency saying so. If you build it...they will come. Thank you and good night!**

***Ignacio M. Kaboo***  
***23 June 2023***

## Some Major Doctrines of Daheshism

\*God is the Mind of the Cosmos

\*Reincarnation is the Way of the Cosmos

\*Karma is the Law of the Cosmos

\*We all have up to 6,000 lifetimes on this and other planets, and after that we either enter Nirvana (Eternal Bliss) or the Lake of Fire (Soul Annihilation—we cease to exist)

\*Our current life is our Day of Account for our last life, and our next life is our Day of Account for our actions in our current life.

\*We are judged by our actions and not by our beliefs

\*God does not care what religion we are or by what name we call ourselves, but He only care how we treat other sentient beings.

\*The Christ-Spirit will incarnate (become flesh) seven times by entering the bodies of seven Sinless Prophets: Jesus is Number One, and Dahesh is Number Five. **Dahesh was Jesus in a previous life.**

\*We suffer in life because of past sins in our previous life that we must pay for ourselves through our own suffering.

\*Suffering burns away karma, and the less karma we have at our death means the better our next life will be.



Doctor Dahesh of Lebanon (Beirut, 1981)

